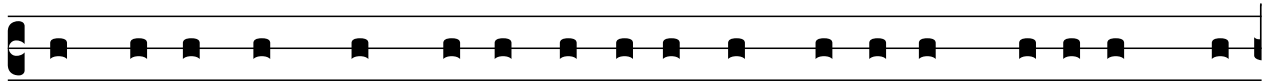
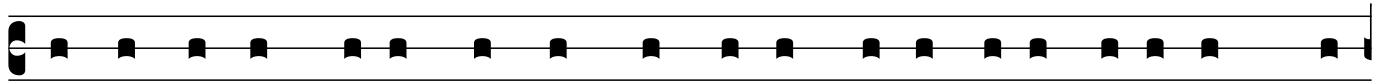


# Hebrews 1:1-12

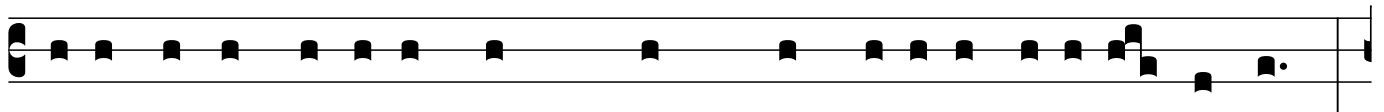
*Christmas 3*



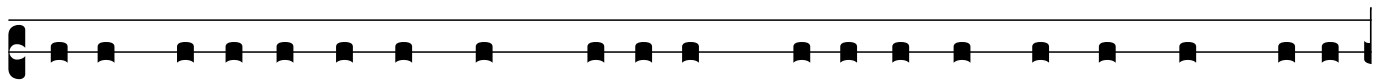
**L**ong a-go God spoke to our ancestors in man-y and var-i-ous ways



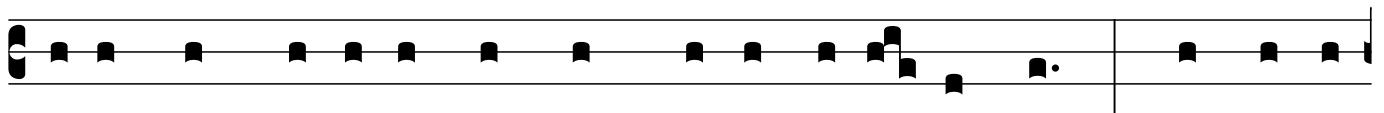
by the prophets, but in these last days he has spo-ken to us by a Son, whom



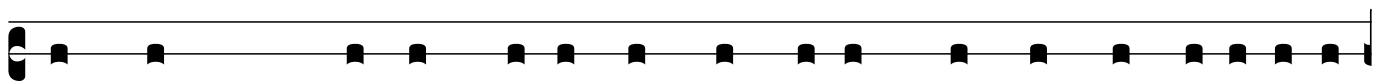
he appointed heir of all things, through whom he also cre- at-ed the worlds.



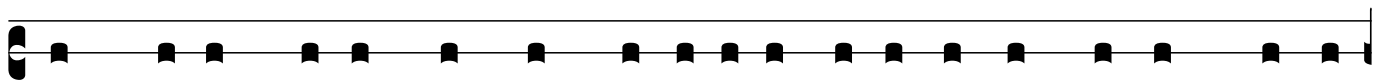
He is the re-flection of God's glo-ry and the ex-act imprint of God's ver-y



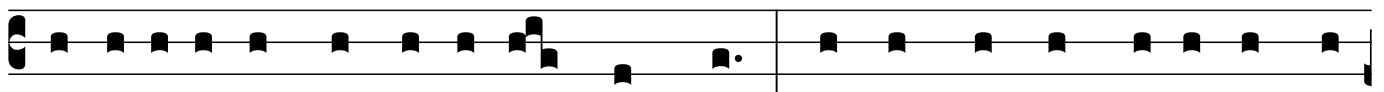
be- ing, and he sustains all things by his power- ful word. When he had



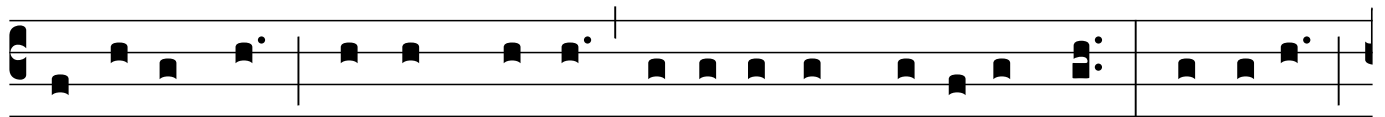
made purification for sins, he sat down at the right hand of the Maj-esty on



high, hav-ing be-come as much su-pe-ri- or to angels as the name he has



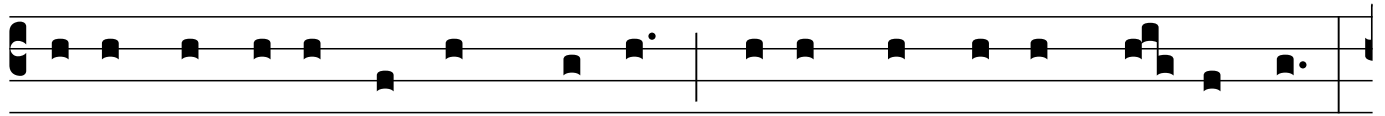
inher-it-ed is more excel-lent than theirs. For to which of the angels did



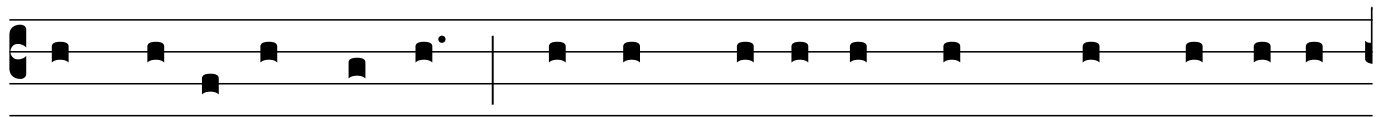
God ev-er say, “You are my Son; today I have be-gotten you”? Or again,



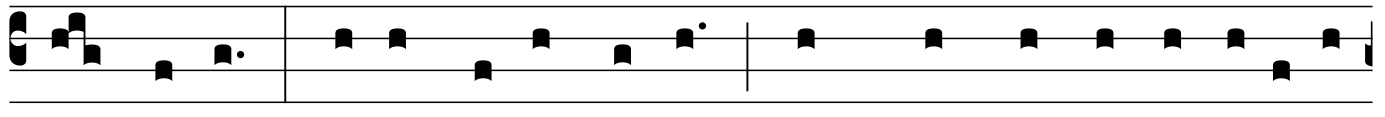
“I will be his Father, and he will be my Son”? And again, when he brings



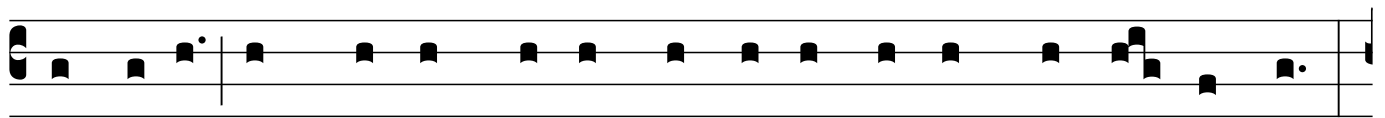
the firstborn into the world, he says, “Let all God’s angels wor-ship him.”



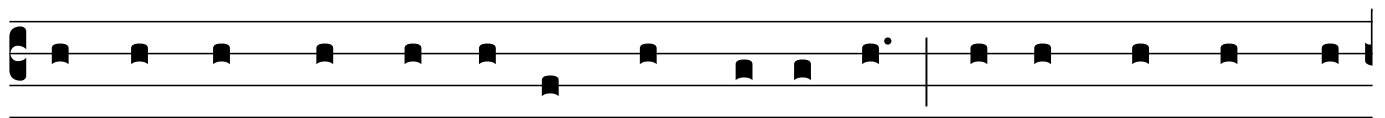
Of the angels he says, “He makes his angels winds and his servants



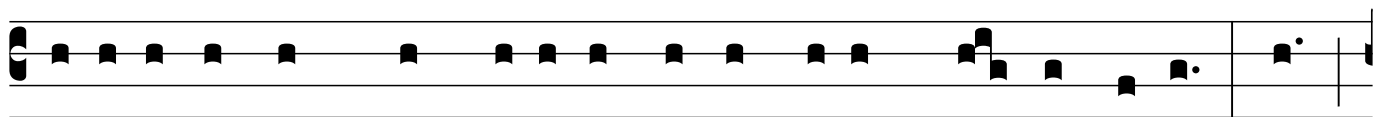
flames of fire.” But of the Son he says, “Your throne, O God, is for-ev-er



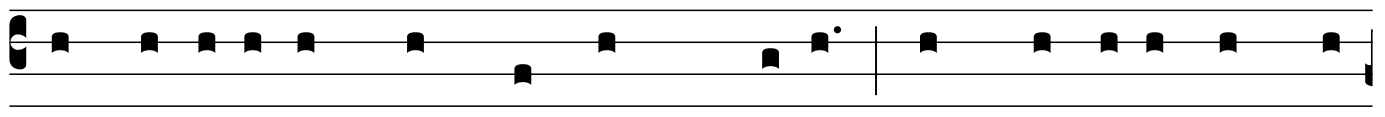
and ev-er, and the scepter of righteousness is the scepter of your kingdom.



You have loved righteousness and hated lawlessness; therefore God, your God,



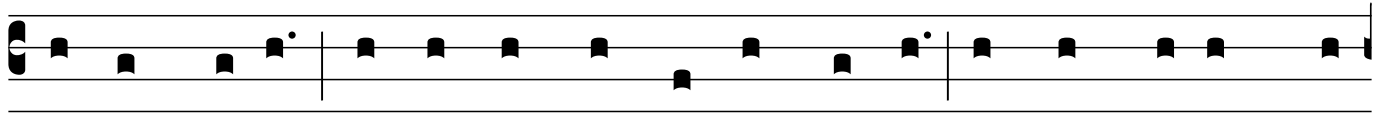
has anointed you with the oil of gladness be-yond your companions.” And,



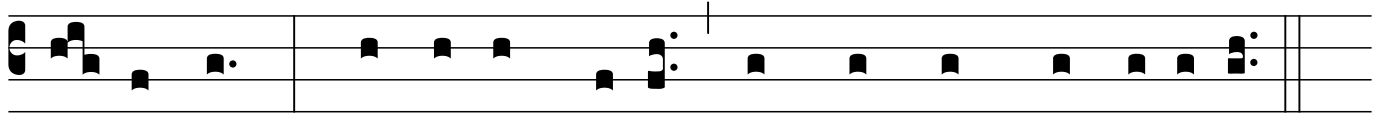
“In the be-ginning, Lord, you founded the earth, and the heavens are the



work of your hands; they will per-ish, but you remain; they will all wear



out like clothing; like a cloak you will roll them up, and like clothing they



will be changed. But you are the same, and your years will nev-er end.”