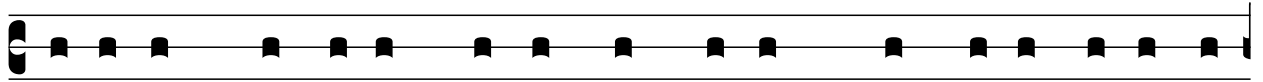
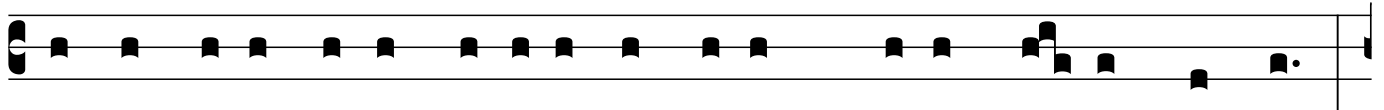


1 Corinthians 2:6-10,13-16

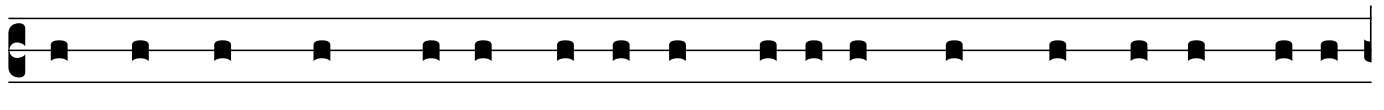
Of a Theologian and Teacher I



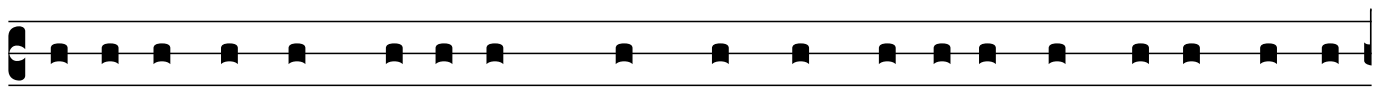
Yet among the ma-ture we do speak wisdom, though it is not a wis-



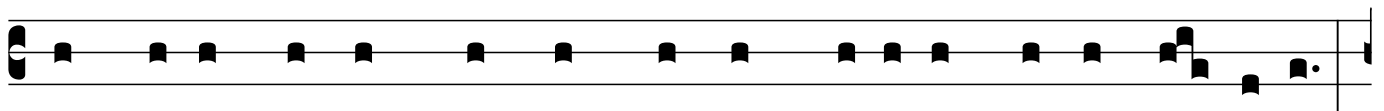
dom of this age or of the rul-ers of this age, who are be- ing destroyed.



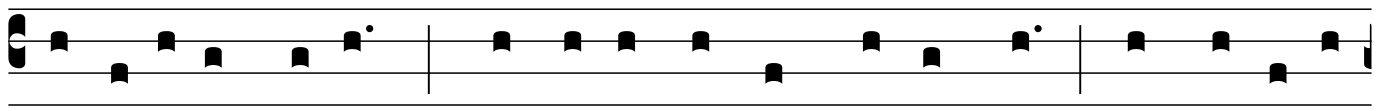
But we speak God’s wisdom, a hidden myster-y, which God decreed be-fore



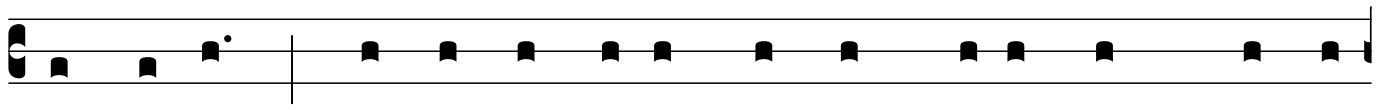
the ag-es for our glo-ry and which none of the rul-ers of this age under-



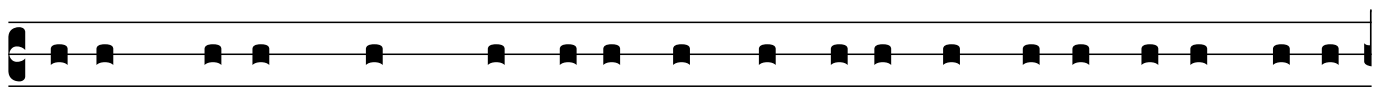
stood, for if they had, they would not have cru-ci-fied the Lord of glo-ry.



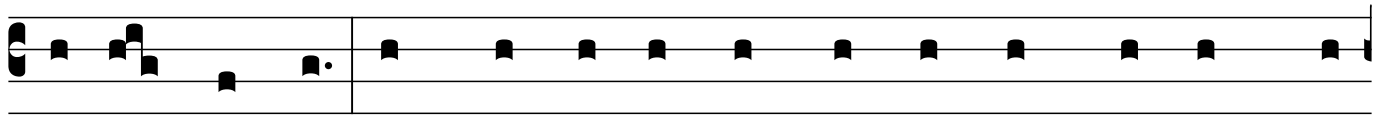
But, as it is writ-ten, “What no eye has seen, nor ear heard, nor the human



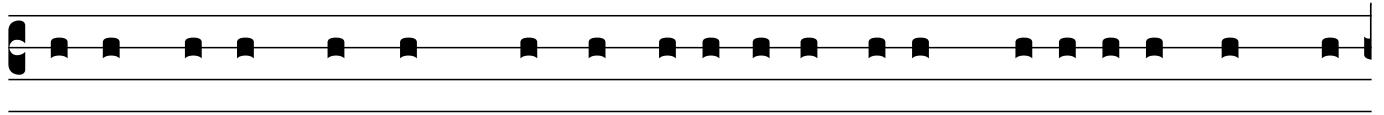
heart conceived, what God has pre-pared for those who love him”— God has



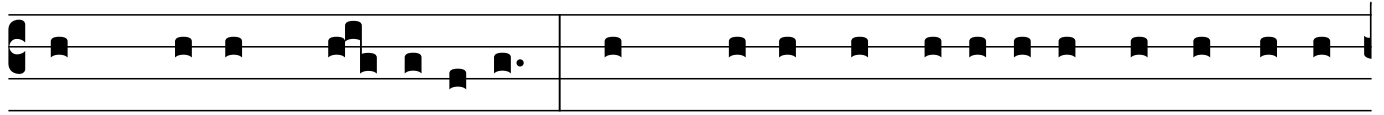
revealed to us through the Spir-it, for the Spir-it searches everything, e-ven



the depths of God. And we speak of these things in words not taught by



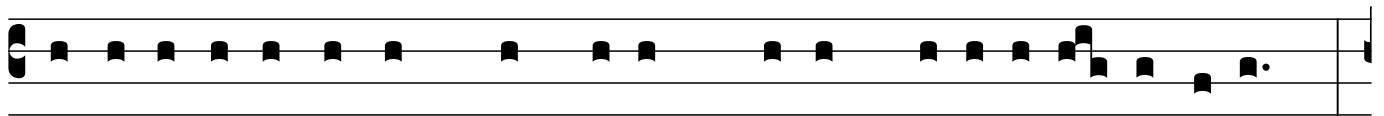
human wisdom but taught by the Spir-it, interpret-ing spir-it-u- al things to



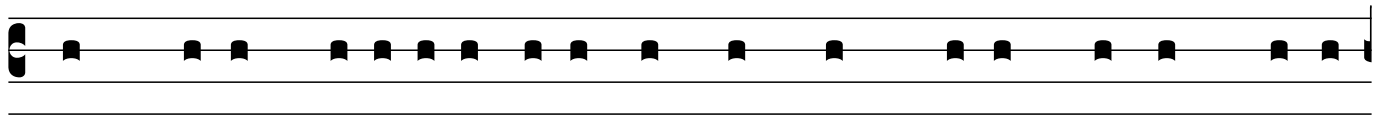
those who are spir- it-u- al. Those who are unspir- i-tu- al do not re-ceive



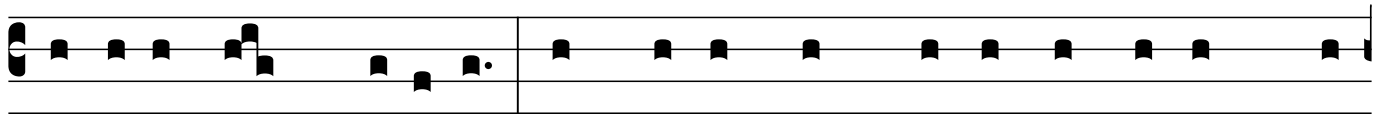
the gifts of God's Spir-it, for they are fool-ishness to them, and they are



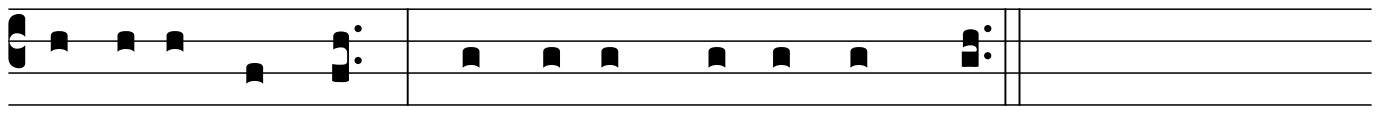
un-able to understand them because they are spir- it-u- al- ly discerned.



Those who are spir-it-u- al discern all things, and they are themselves subject



to no one else's scru-ti-ny. "For who has known the mind of the Lord so



as to instruct him?" But we have the mind of Christ.