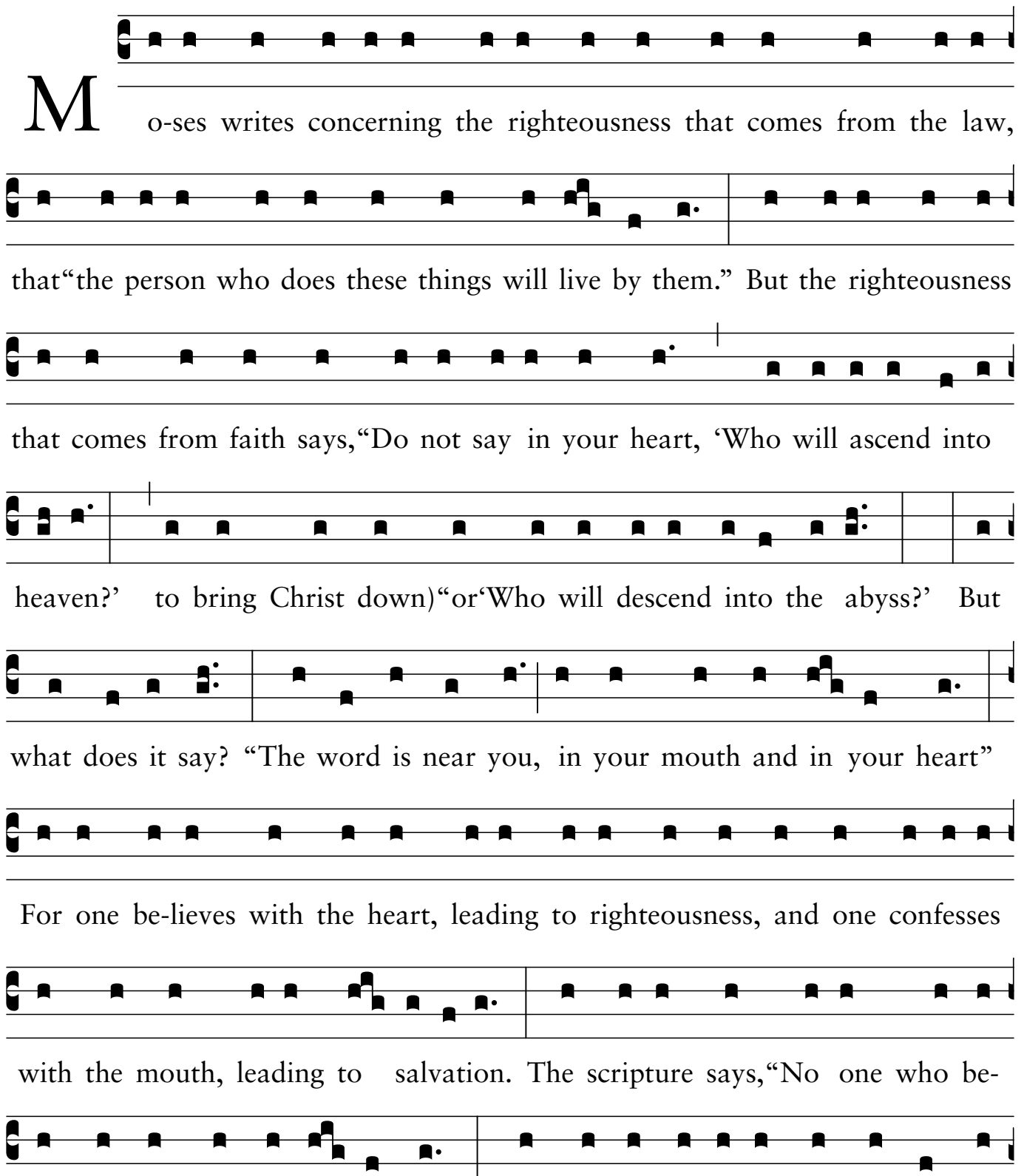


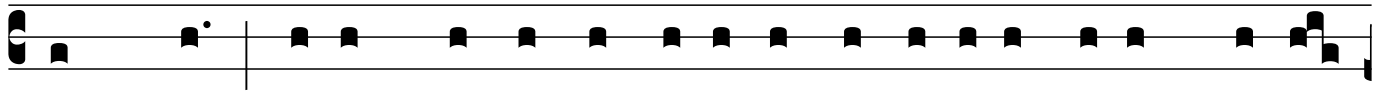
Romans 10:5-15

Proper 14

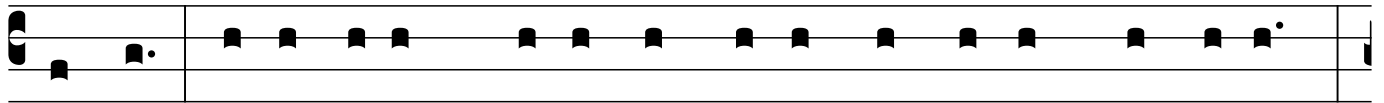


Mo-ses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ to bring Christ down) “or ‘Who will descend into the abyss?’ But what does it say? “The word is near you, in your mouth and in your heart”

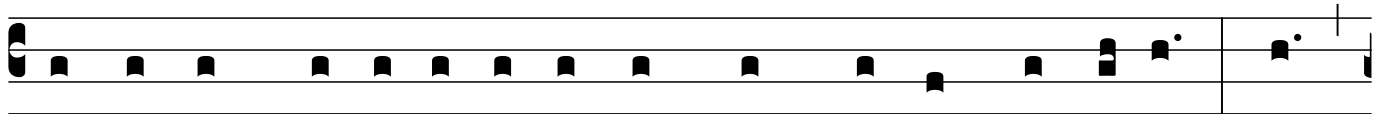
For one be-lieves with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, “No one who be-lieves in him will be put to shame.” For there is no dis-tinction between Jew



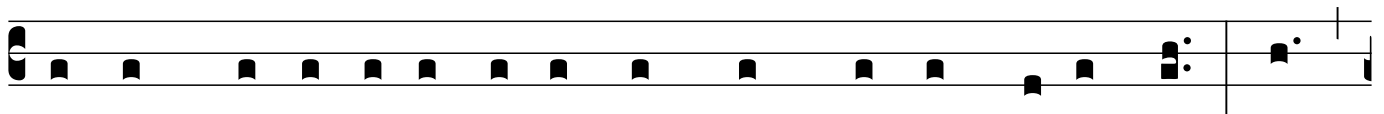
and Greek; the same Lord is Lord of all and is generous to all who call



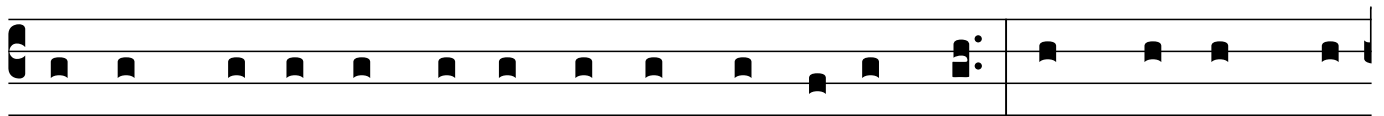
on him. For “every-one who calls on the name of the Lord shall be saved.”



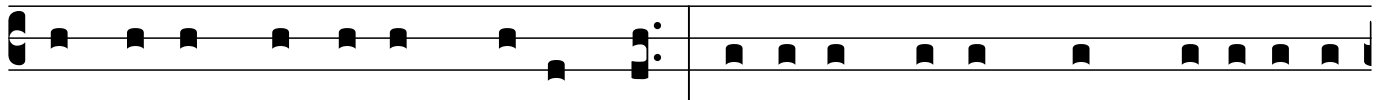
But how are they to call on one in whom they have not believed? And



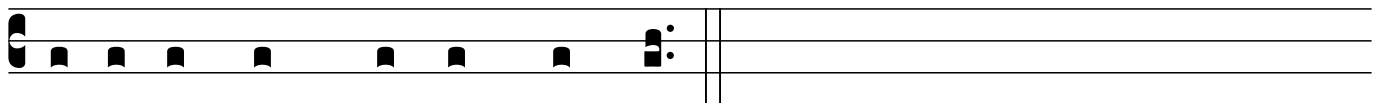
how are they to believe in one of whom they have never heard? And



how are they to hear without someone to proclaim him? And how are they



to proclaim him unless they are sent? As it is written, “How beautiful are



the feet of those who bring good news!”