

Hebrews 1:1-4 Hebrews 2:5-12

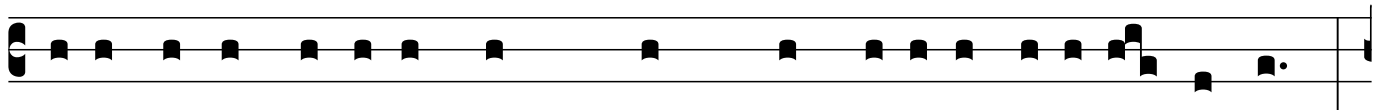
Proper 22



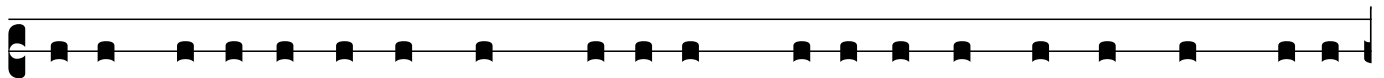
Long a-go God spoke to our ancestors in man-y and var-i-ous ways



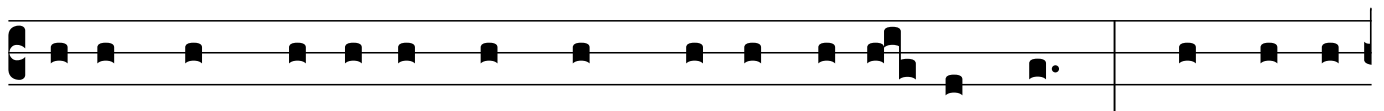
by the prophets, but in these last days he has spo-ken to us by a Son, whom



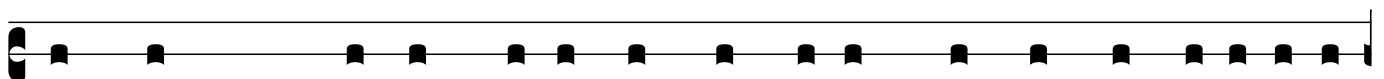
he appointed heir of all things, through whom he also cre- at-ed the worlds.



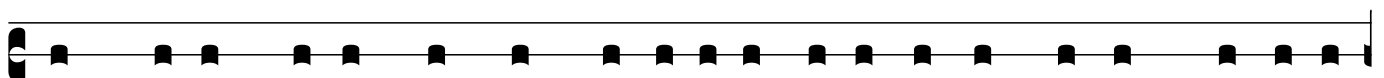
He is the re-flection of God's glo-ry and the ex-act imprint of God's ver-y



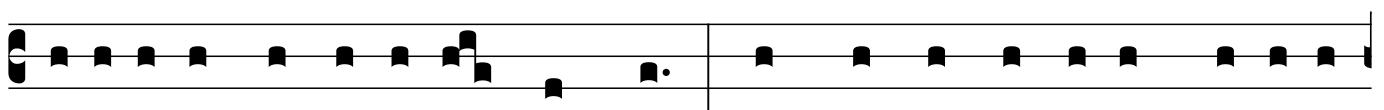
be- ing, and he sustains all things by his power- ful word. When he had



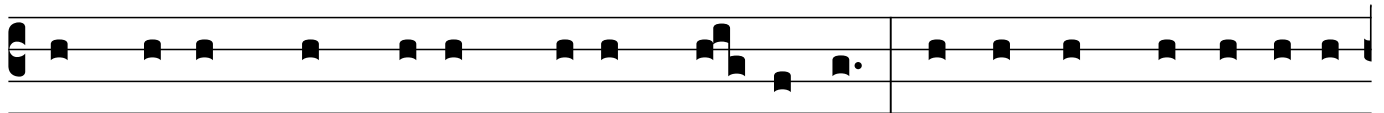
made purification for sins, he sat down at the right hand of the Maj-esty on



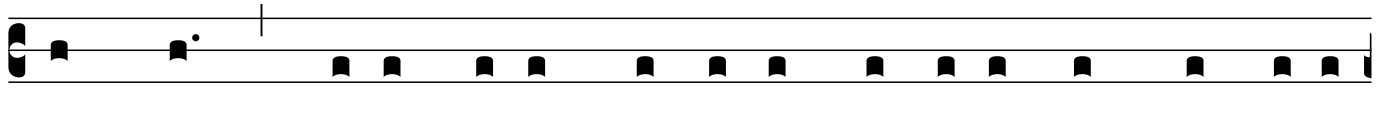
high, hav-ing be-come as much su-pe-ri- or to angels as the name he has in-



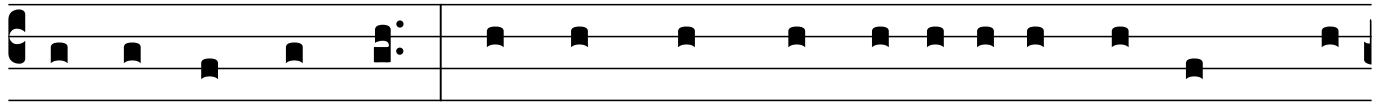
her-it-ed is more excel-lent than theirs. Now God did not subject the coming



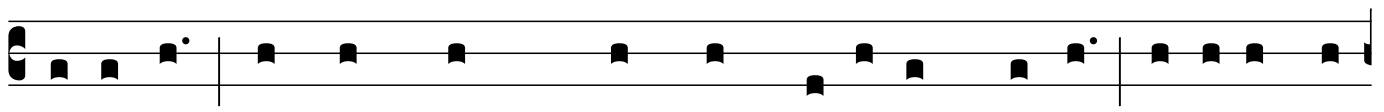
world, about which we are speaking, to angels. But someone has tes-ti-fied



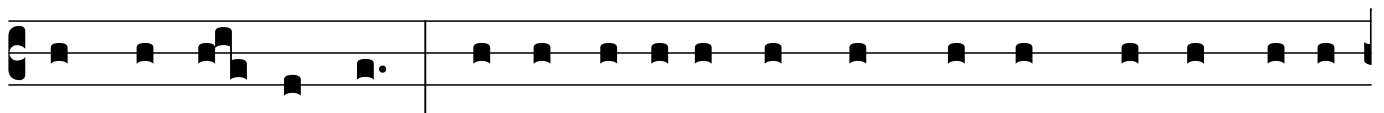
somewhere, "What are humans that you are mindful of them or mortals



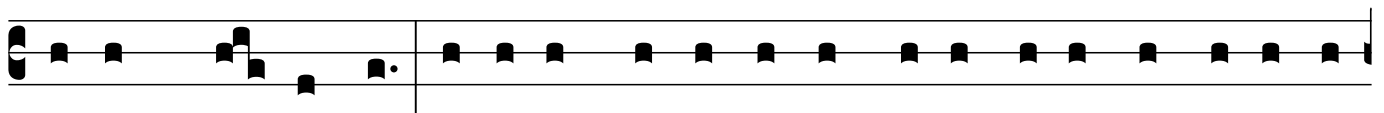
that you care for them? You have made them for a little while lower than



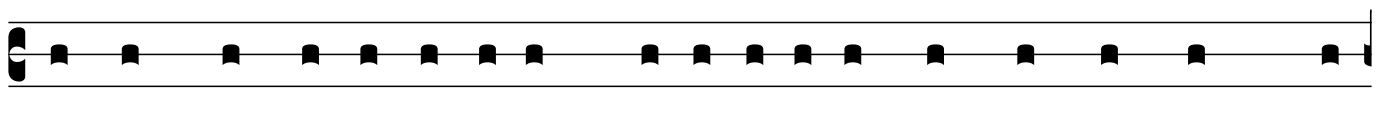
the angels; you have crowned them with glo-ry and hon-or, subjecting all



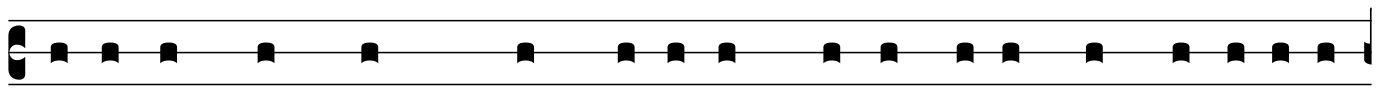
things under their feet." Now in subjecting all things to them, God left nothing



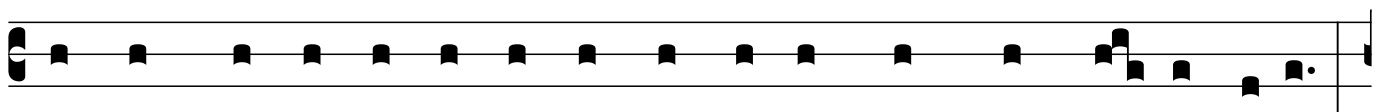
outside their control. As it is, we do not yet see everything in subjection



to them, but we do see Je-sus, who for a little while was made lower than



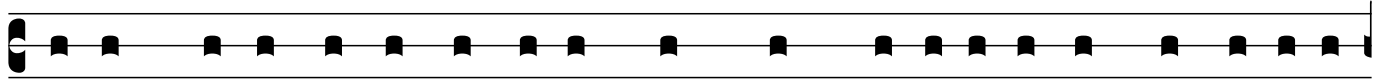
the angels, now crowned with glo-ry and hon-or because of the suffer-ing



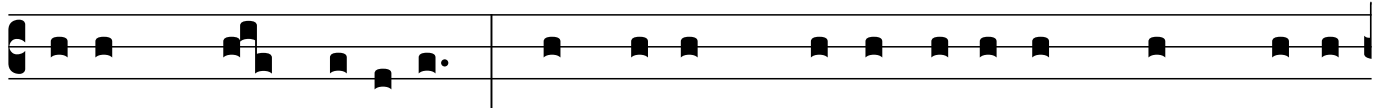
of death, so that by the grace of God he might taste death for every- one.



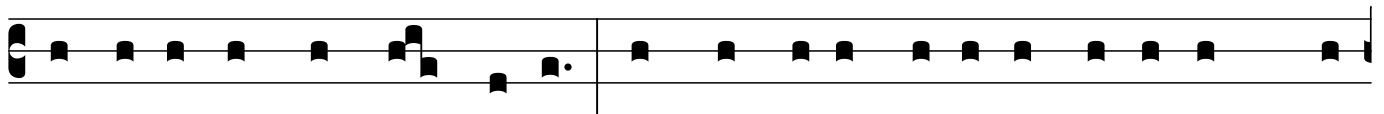
It was fit-ting that God, for whom and through whom all things ex-ist, in



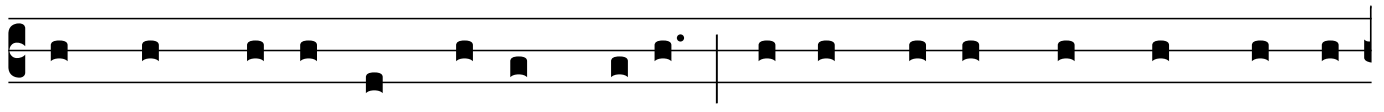
bringing man-y children to glo-ry, should make the pi- oneer of their salvation



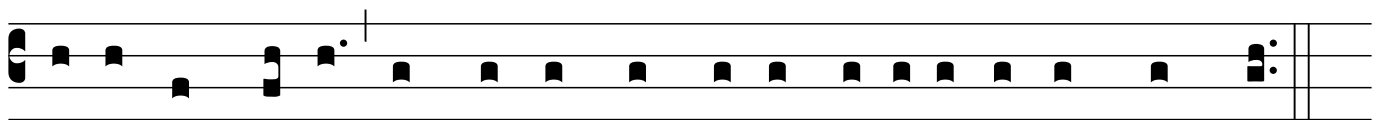
perfect through suffer-ings. For the one who sancti-fies and those who are



sancti-fied all have one Father. For this reason Je-sus is not ashamed to



call them brothers and sis-ters, say-ing, “I will proclaim your name to my



brothers and sis-ters; in the midst of the congre-gation I will praise you.”