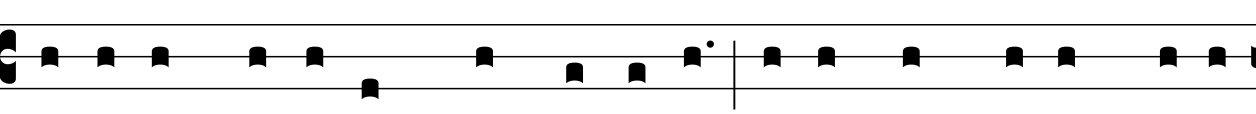
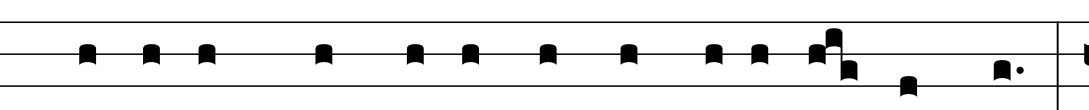


Romans 1:16-17 Romans 3:22b-28

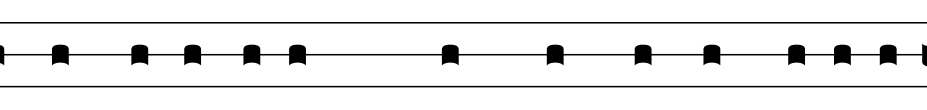
Proper 4



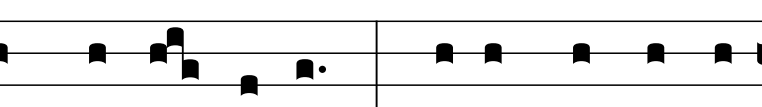
F or I am not ashamed of the gospel; it is God's saving power



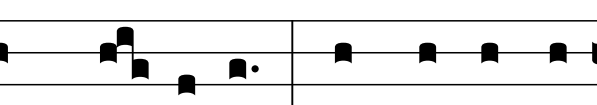
for every-one who be-lieves, for the Jew first and also for the Greek.



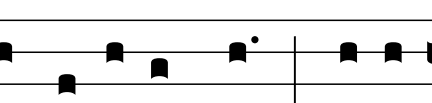
For in it the righteousness of God is revealed through faith for faith, as it is



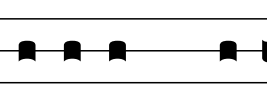
writ-ten, "The one who is righteous will live by faith." the righteousness of



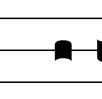
God through the faith of Je-sus Christ for all who be-lieve. For there is no



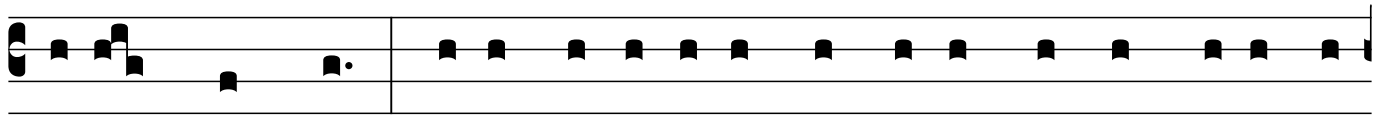
dis-tinction, since all have sinned and fall short of the glo-ry of God; they are



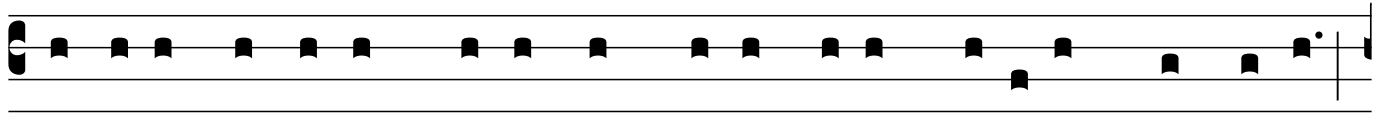
now justi-fied by his grace as a gift, through the re-demption that is in Christ



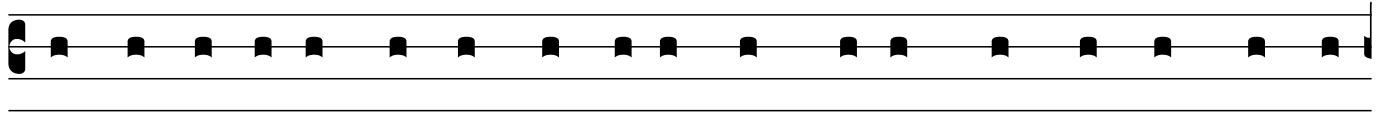
Je-sus, whom God put forward as a sacri-fice of a-tonement by his blood, ef-



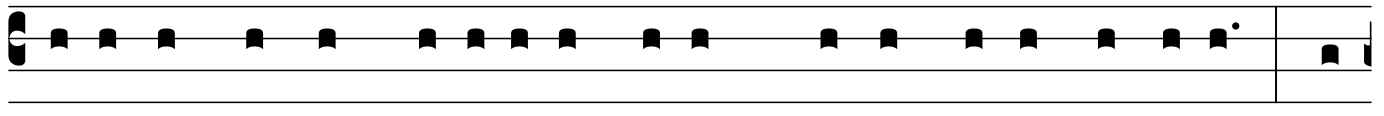
fective through faith. He did this to demonstrate his righteousness, because in



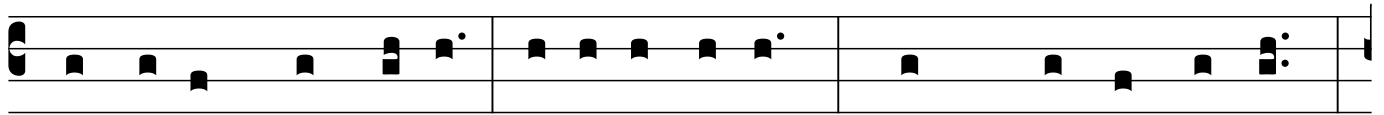
his di-vine forbear-ance he had passed o-ver the sins pre-vi-ously commit-ted;



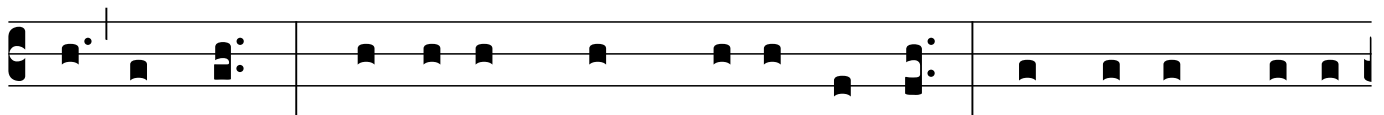
it was to demonstrate at the pre-sent time his own righteousness, so that



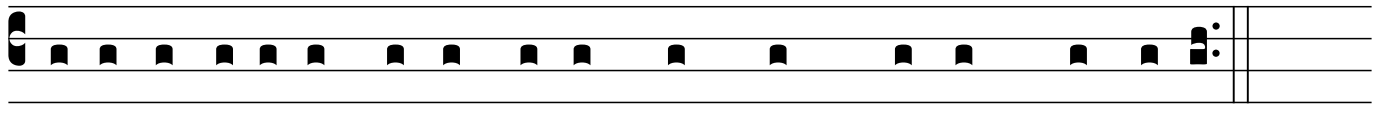
he is righteous and he justi-fies the one who has the faith of Je-sus. Then



what be-comes of boasting? It is exclud-ed. Through what kind of law?



That of works? No, rather through the law of faith. For we hold that a



person is justi-fied by faith a-part from works prescribed by the law.