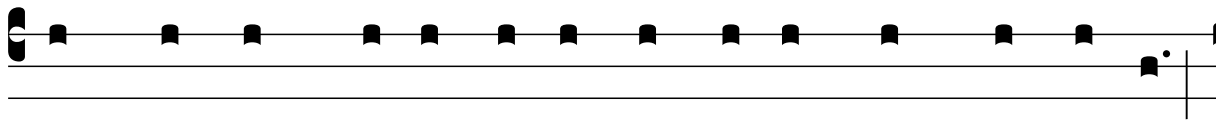
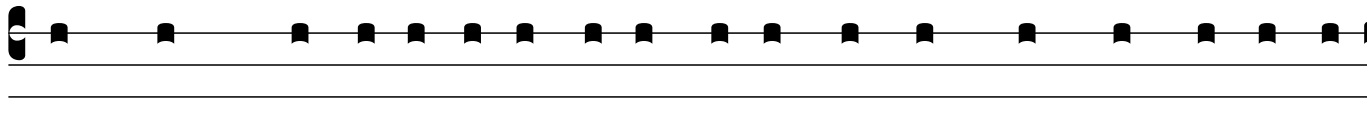


# Lesson 5

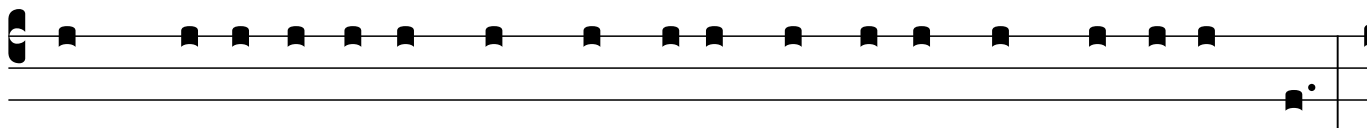


W

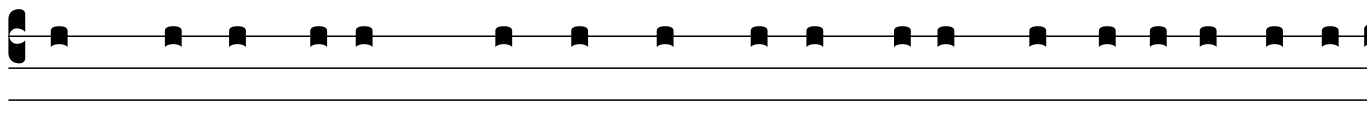
ould that those who now test us were converted and tried with us;



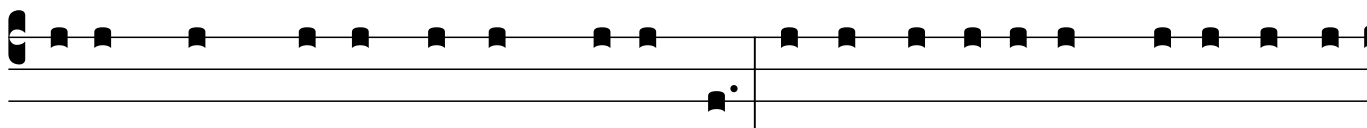
yet though they continue to try us, let us not hate them, for we do not



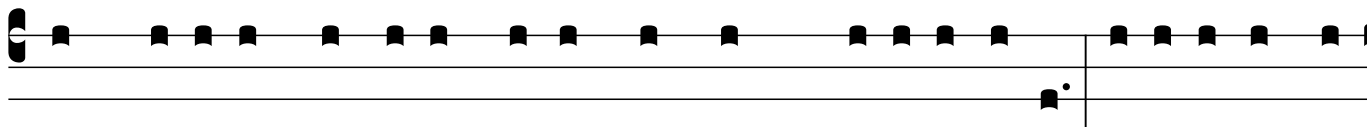
know whether an-y of them will persist to the end in their e-vil ways.



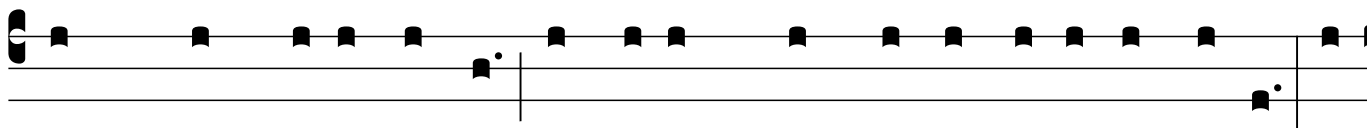
And most of the time, when you think you are hat-ing your en-emy, you are



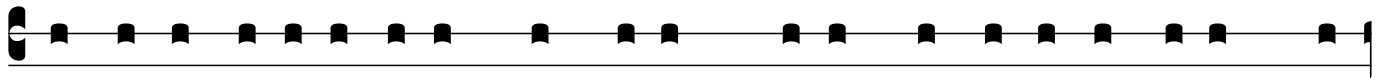
hat-ing your brother without knowing it. Only the dev-il and his angels are



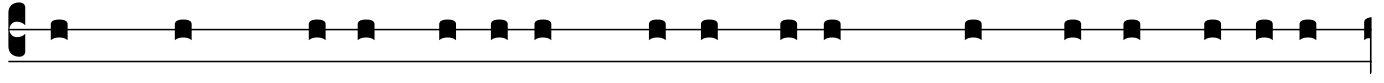
shown to us in the Ho-ly Scriptures as doomed to e-ternal fire. It is only their



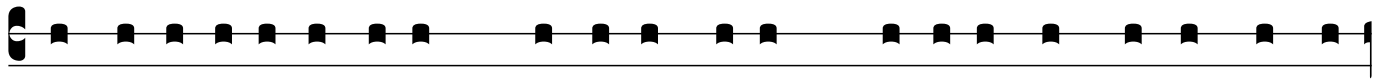
amendment that is hopeless, and against them we wage a hidden battle. For



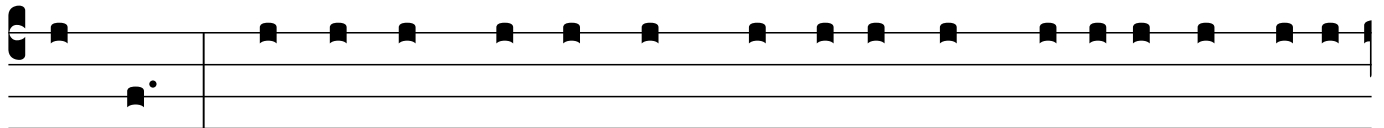
this battle the Apostle arms us, say-ing, “We are not contending against flesh



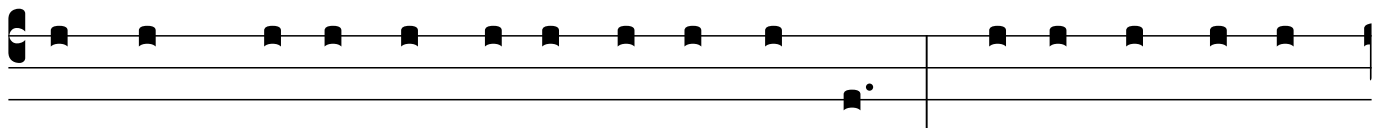
and blood,” that is, not against human be- ings whom we see, “but against



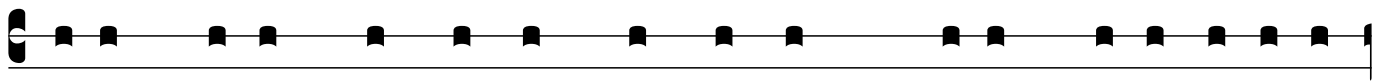
the princi-pal-i-ties, against the powers, against the rul-ers of the darkness of



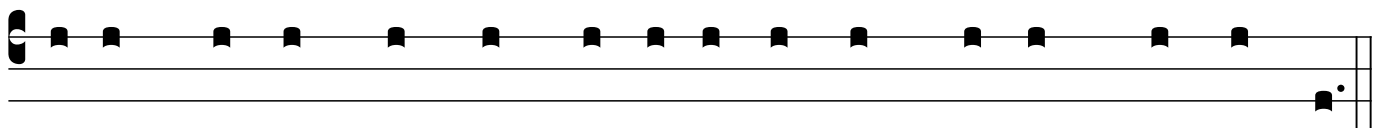
this world.” So that you may not think that demons are the rul-ers of heaven



and earth, he says, “of the darkness of this world.” He says, “of the world,”



meaning the lovers of the world—of the “world,” meaning the ungodly and



wicked—the “world” of which the Gospel says, “And the world knew him not.”