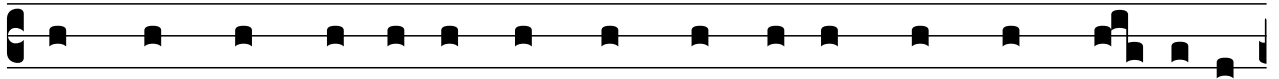


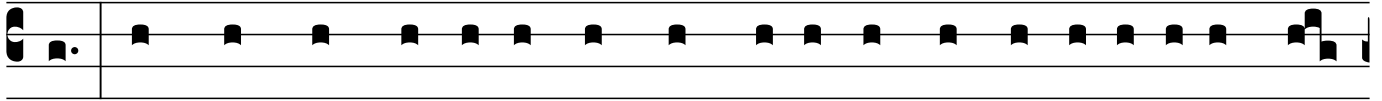
Acts 19:1-7

Epiphany 1

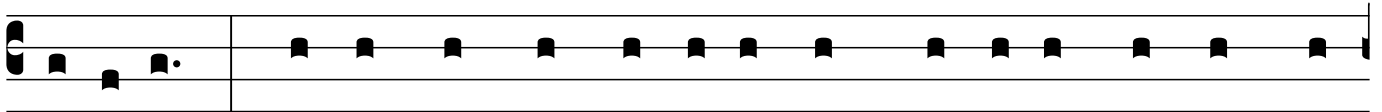


“

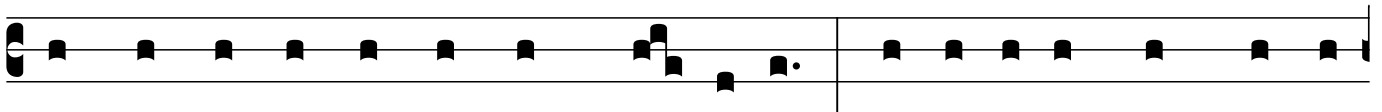
All things are permitt-ed for me,” but not all things are ben- e-fi-



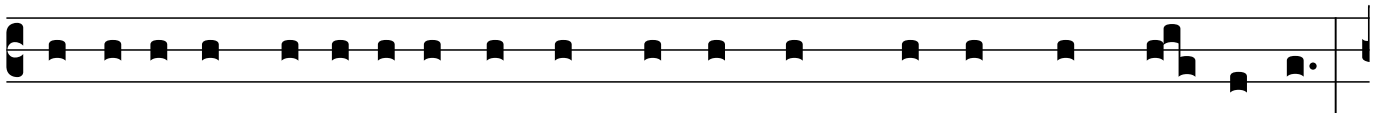
cial. “All things are permitt-ed for me,” but I will not be domi-nat-ed by



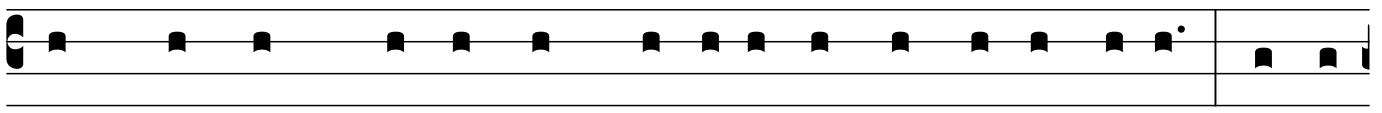
an-ything. “Food is meant for the stomach and the stomach for food,” and



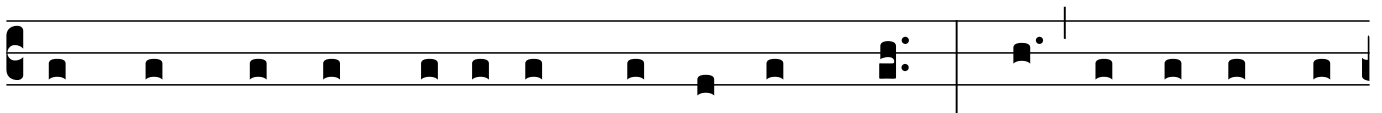
God will destroy both one and the other. The bod-y is meant not for



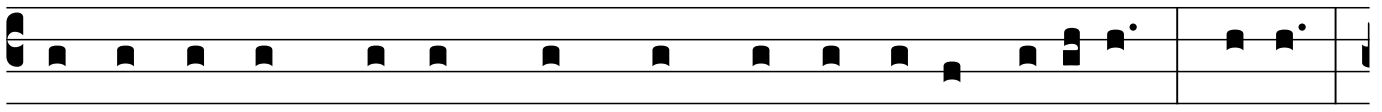
sex-u- al immo-ral-i-ty but for the Lord and the Lord for the bod-y.



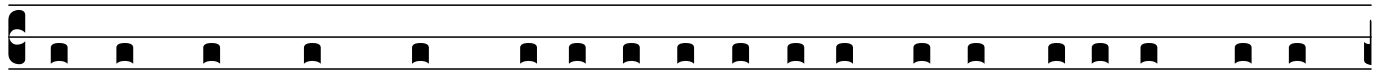
And God raised the Lord and will also raise us by his power. Do you



not know that your bodies are members of Christ? Should I therefore take



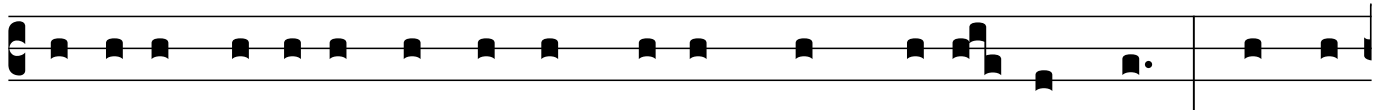
the members of Christ and make them members of a prosti-tute? Nev-er!



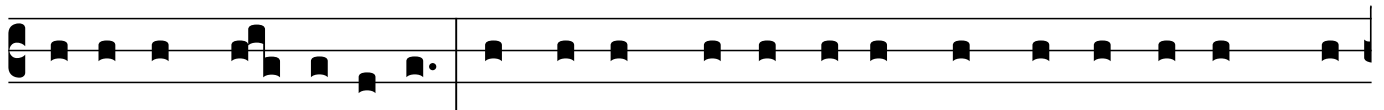
Do you not know that who- ev-er is u-nit-ed to a prosti-tute be-comes



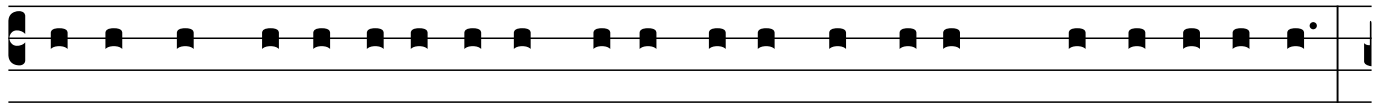
one bod-y with her? For it is said,“The two shall be one flesh.” But



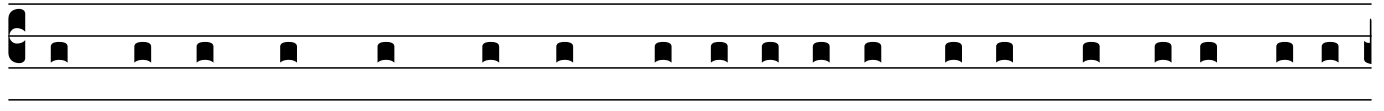
an-y- one u-nit-ed to the Lord be-comes one spir-it with him. Shun sex-



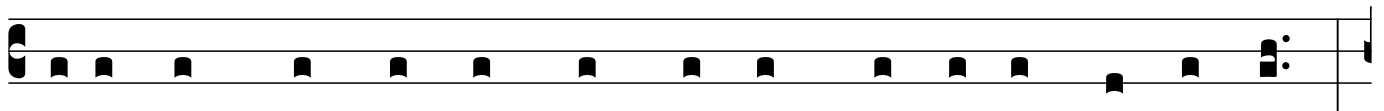
u- al immo- ral-i-ty! Every sin that a person commits is outside the



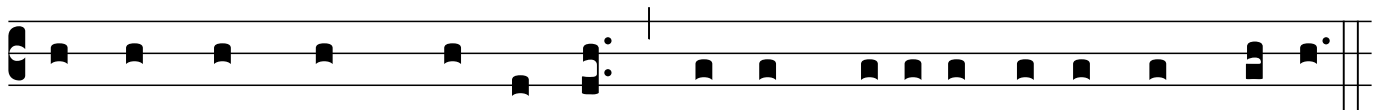
bod-y, but the sex-u- al-ly immor-al person sins against the bod-y it-self.



Or do you not know that your bod-y is a temple of the Ho-ly Spir-it



within you, which you have from God, and that you are not your own?



For you were bought with a price; therefore glo-ri-fy God in your bod-y.