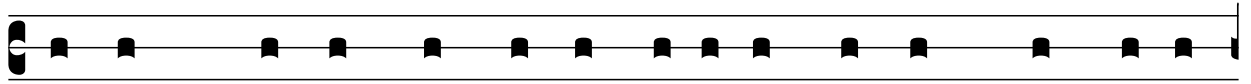


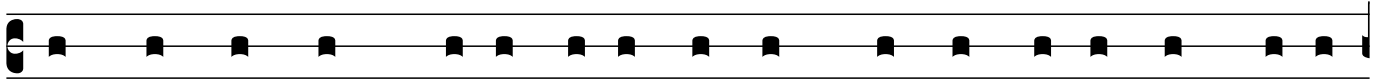
# 1 Timothy 6:6-19

*Proper 21*

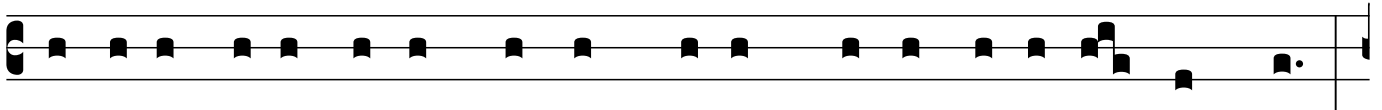


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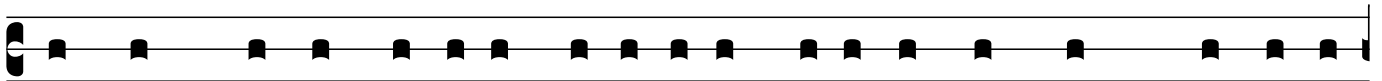
f course, there is great gain in godli-ness combined with content-



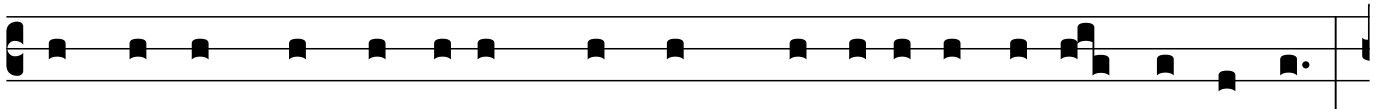
ment, for we brought nothing into the world, so that we can take nothing



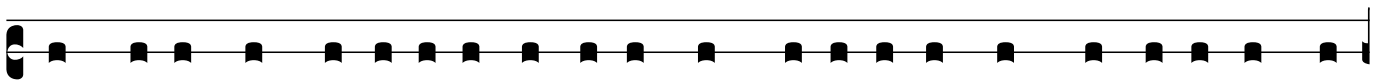
out of it, but if we have food and clothing, we will be content with these.



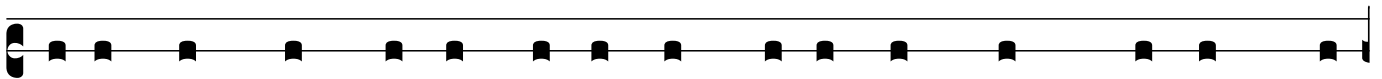
But those who want to be rich fall into temptation and are trapped by man-y



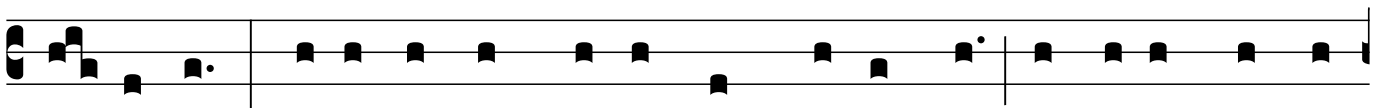
senseless and harmful de-sires that plunge people into ruin and destruction.



For the love of money is a root of all kinds of e-vil, and in their eagerness to



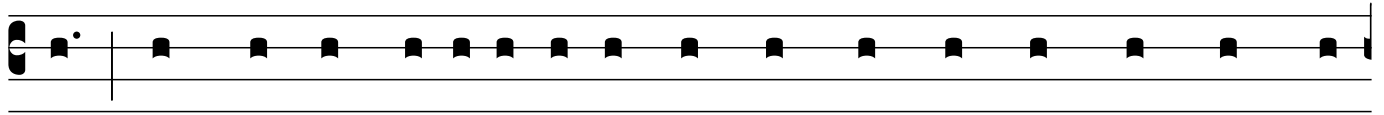
be rich some have wandered away from the faith and pierced themselves with



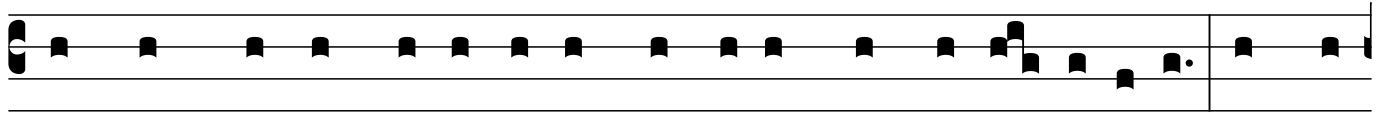
man- y pains. But as for you, man of God, shun all this; pursue righteousness,



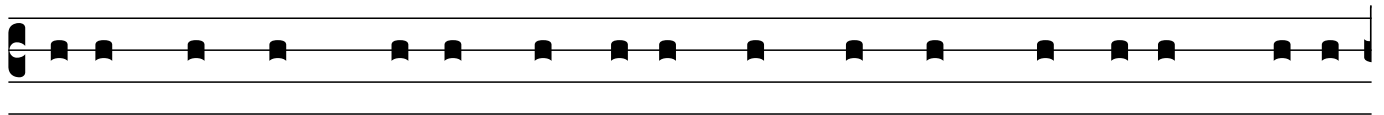
godli-ness, faith, love, endur-ance, gentle-ness. Fight the good fight of the



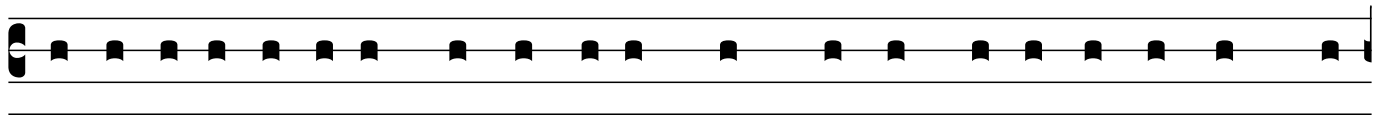
faith; take hold of the e-ternal life to which you were called and for which



you made the good confession in the pres-ence of man-y witnesses. In the



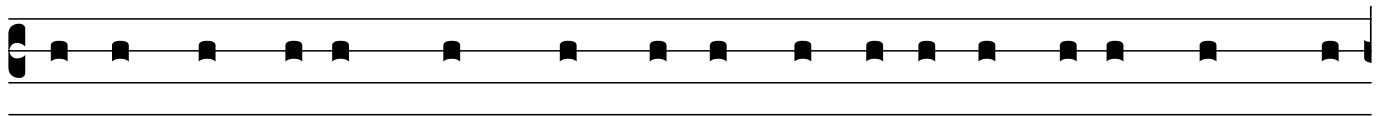
pres-ence of God, who gives life to all things, and of Christ Je-sus, who in



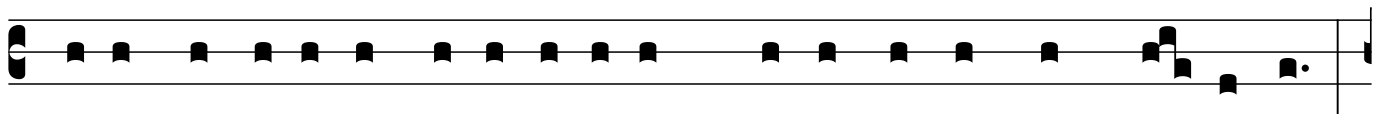
his tes-timo-ny be-fore Pontius Pi-late made the good confession, I charge you



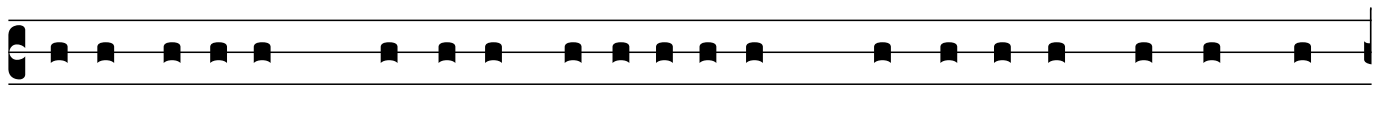
to keep the commandment without spot or blame until the man-i-festation



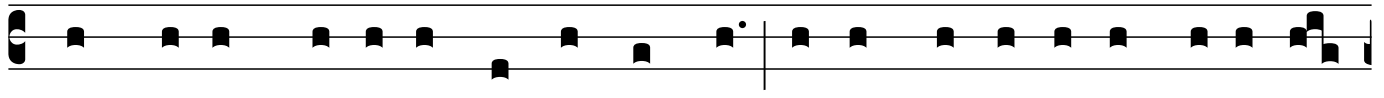
of our Lord Je-sus Christ, which he will bring about at the right time—he



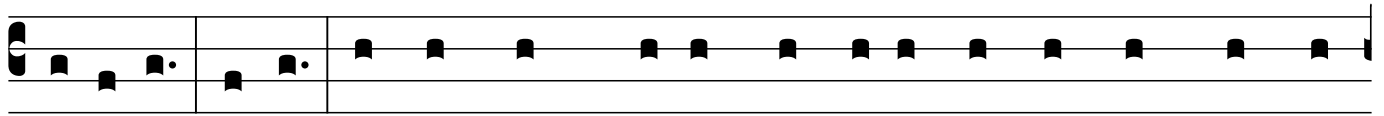
who is the blessed and only Sov-er-eign, the King of kings and Lord of lords.



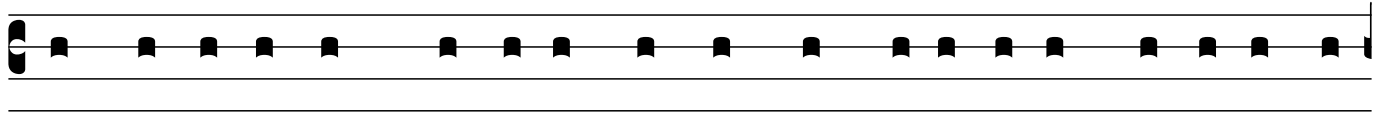
It is he a-lone who has immortal-i-ty and dwells in un-approachable light,



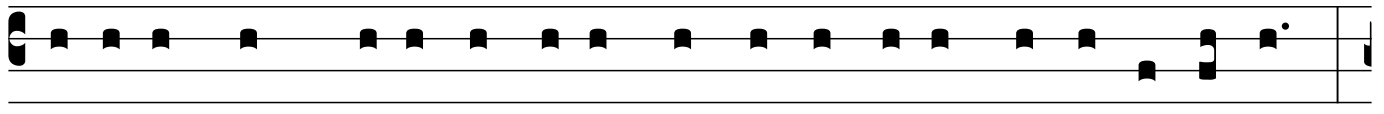
whom no one has ever seen or can see; to him be honor and eternal



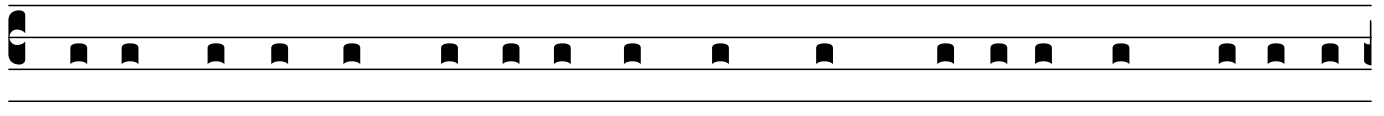
dominion. Amen. As for those who in the present age are rich, command



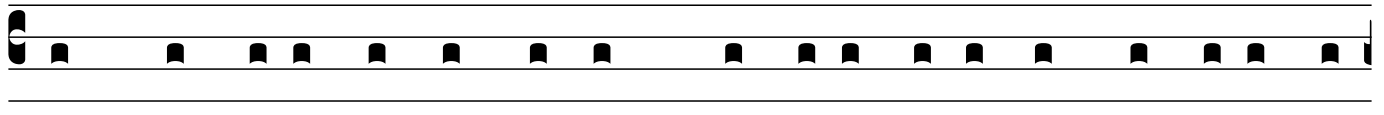
them not to be haughty or to set their hopes on the uncertainty of riches but



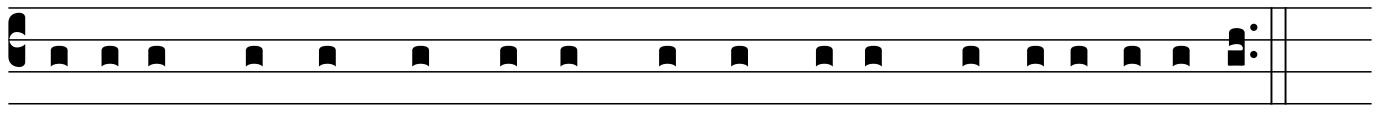
rather on God, who richly provides us with everything for our enjoyment.



They are to do good, to be rich in good works, generous, and ready to



share, thus storing up for themselves the treasure of a good foundation for



the future, so that they may take hold of the life that really is life.