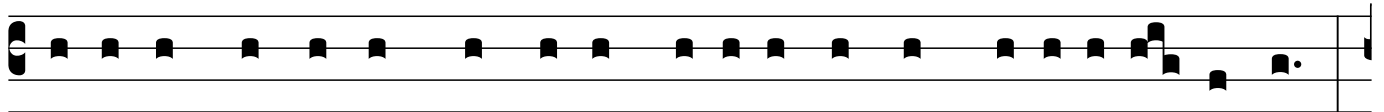


# Hebrews 5:1-10

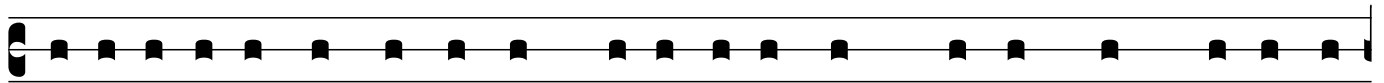
*Proper 24*



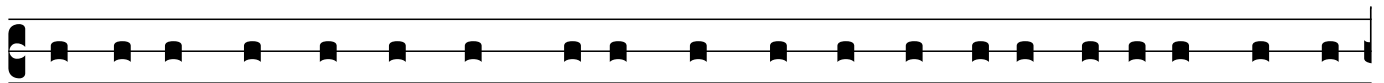
**E**ve-ry high priest cho-sen from among mortals is put in charge of things



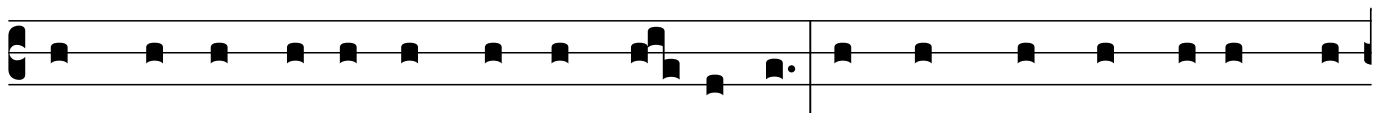
pertain-ing to God on their be-half, to offer gifts and sacri-fic-es for sins.



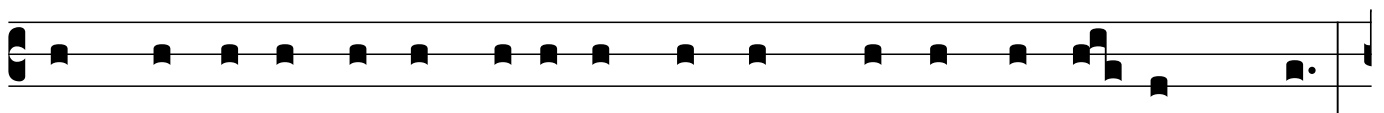
He is able to deal gently with the igno-rant and wayward, since he himself



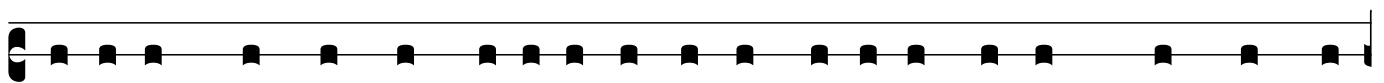
is subject to weakness, and because of this he must offer sacri-fice for his



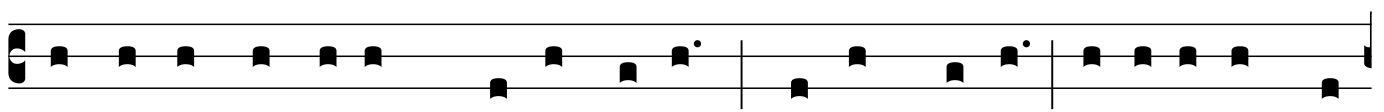
own sins as well as for those of the people. And one does not pre-sume to



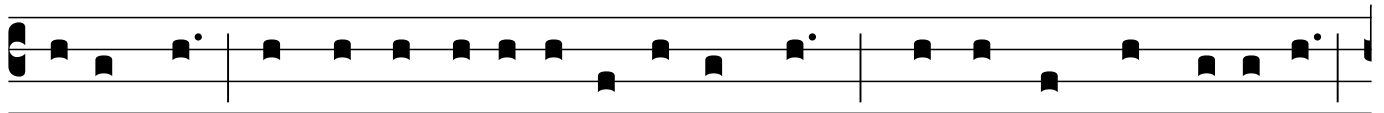
take this hon-or but takes it only when called by God, just as Aaron was.



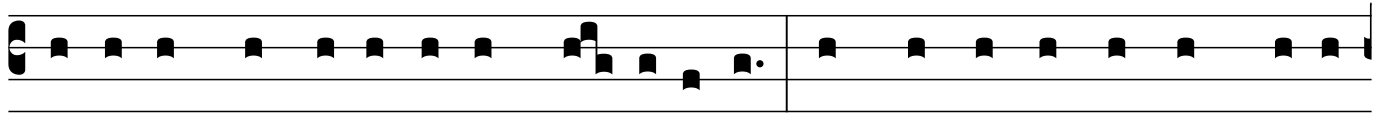
So also Christ did not glo-ri-fy himself in be-coming a high priest but was



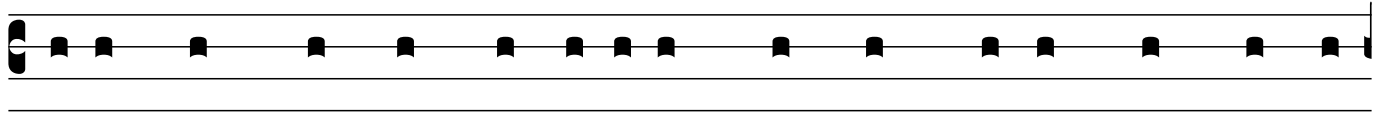
appointed by the one who said to him, “You are my Son; today I have be-



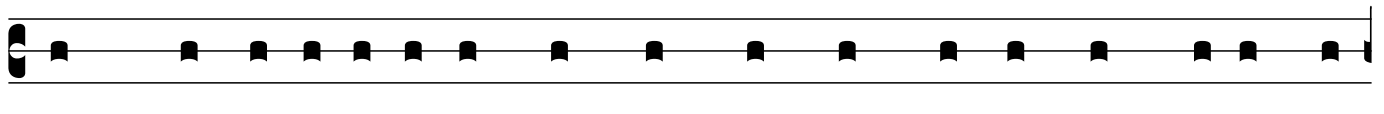
gotten you”; as he says also in an-other place, “You are a priest for-ev-er,



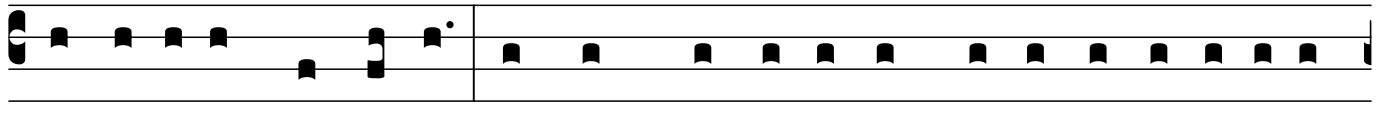
according to the order of Mel-chiz-e-dek.” In the days of his flesh, Je-sus



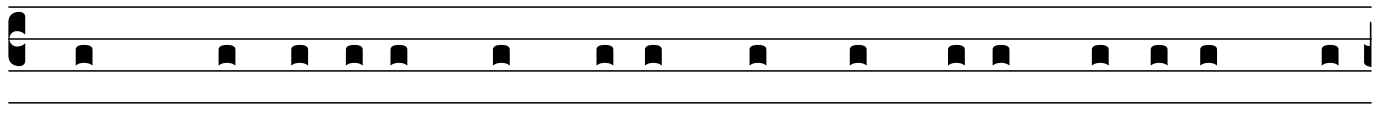
offered up prayers and suppli-cations, with loud cries and tears, to the



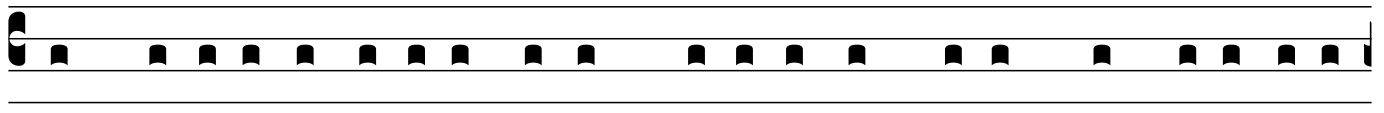
one who was able to save him from death, and he was heard because of



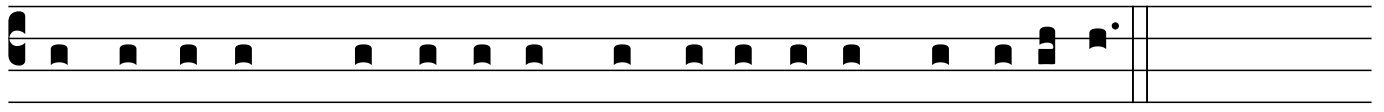
his rev-er-ent submission. Although he was a Son, he learned o-be-di- ence



through what he suffered, and hav-ing been made perfect, he be-came the



source of e-ternal salvation for all who obey him, hav-ing been des-ignat-ed



by God a high priest according to the order of Melchiz-e-dek.