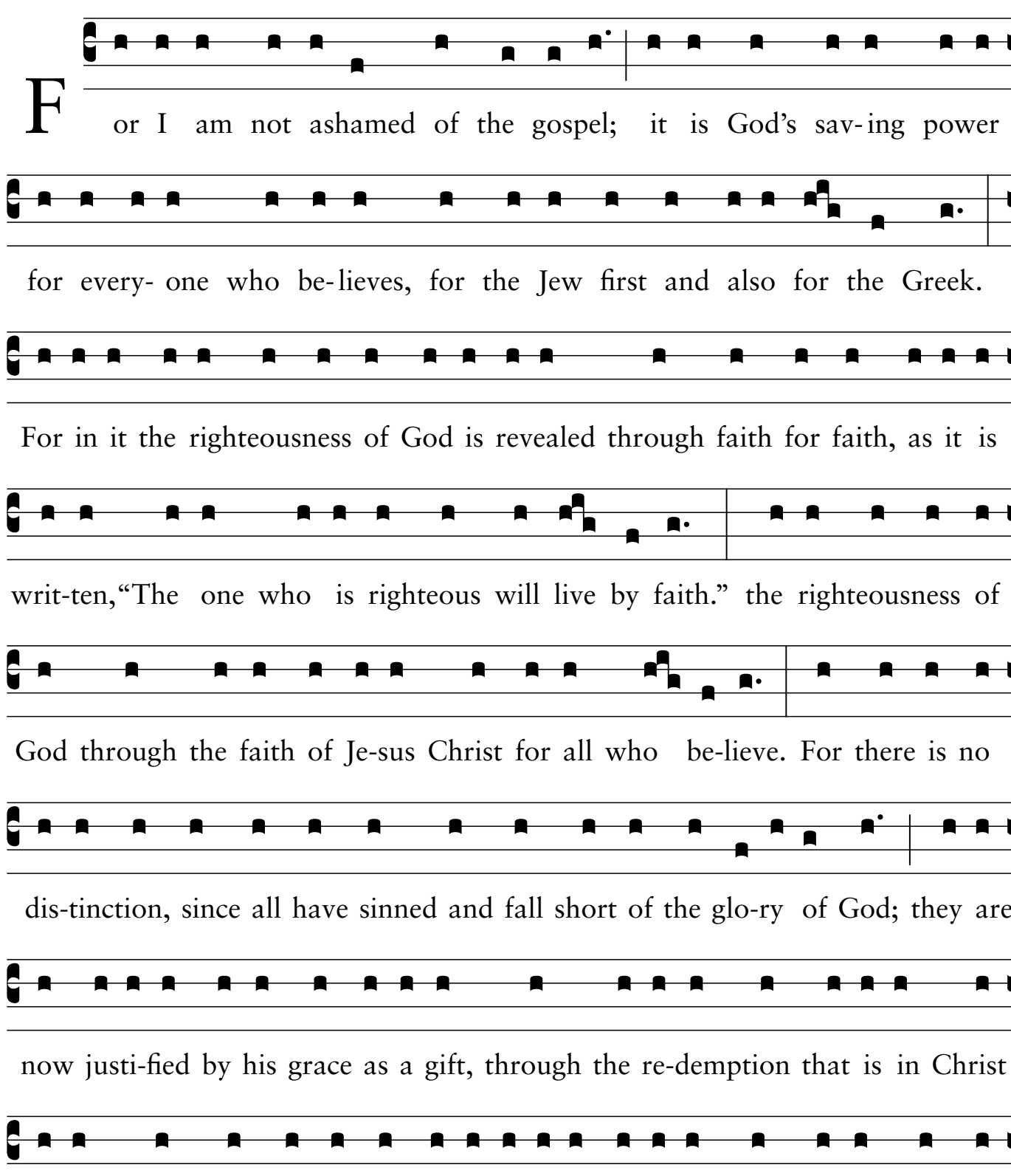
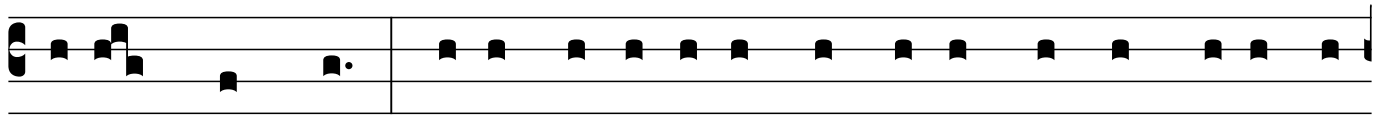


Romans 1:16-17 Romans 3:22b-31

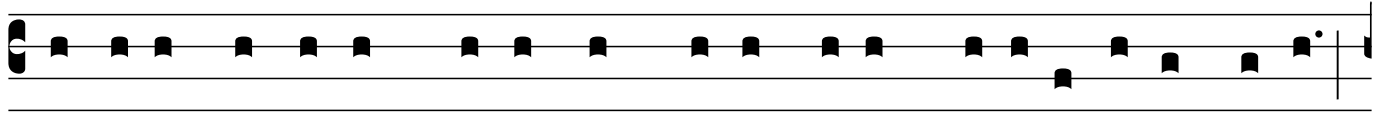
Proper 4



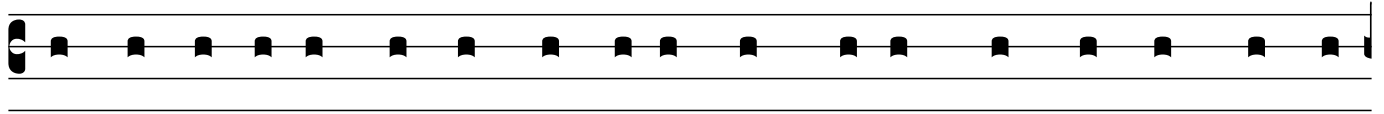
F or I am not ashamed of the gospel; it is God's saving power
for every- one who be-lieves, for the Jew first and also for the Greek.
For in it the righteousness of God is revealed through faith for faith, as it is
writ-ten, "The one who is righteous will live by faith." the righteousness of
God through the faith of Je-sus Christ for all who be-lieve. For there is no
dis-tinction, since all have sinned and fall short of the glo-ry of God; they are
now justi-fied by his grace as a gift, through the re-demption that is in Christ
Je-sus, whom God put forward as a sacri-fice of a-tonement by his blood, ef-



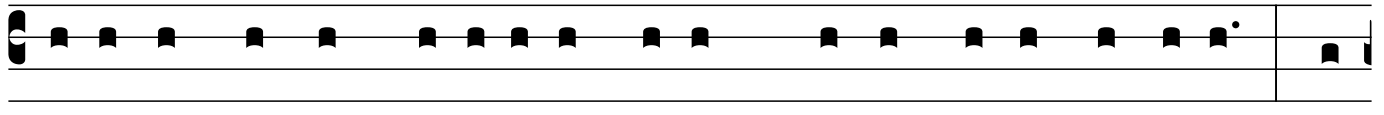
fective through faith. He did this to demonstrate his righteousness, because in



his di-vine forbear-ance he had passed o-ver the sins pre-vi-ously commit-ted;



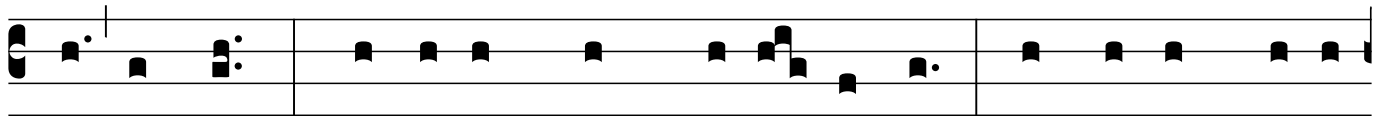
it was to demonstrate at the pre-sent time his own righteousness, so that



he is righteous and he justi-fies the one who has the faith of Je-sus. Then



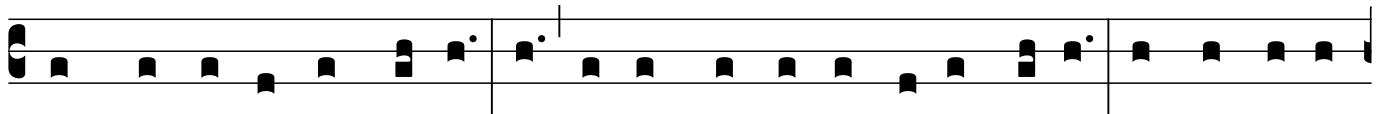
what be-comes of boasting? It is exclud-ed. Through what kind of law?



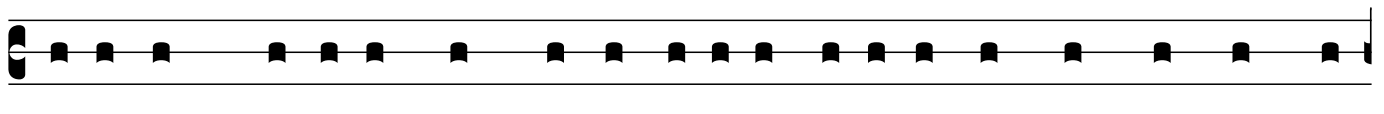
That of works? No, rather through the law of faith. For we hold that a



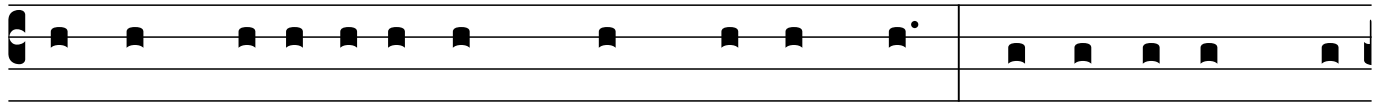
person is justi-fied by faith a-part from works prescribed by the law. Or is



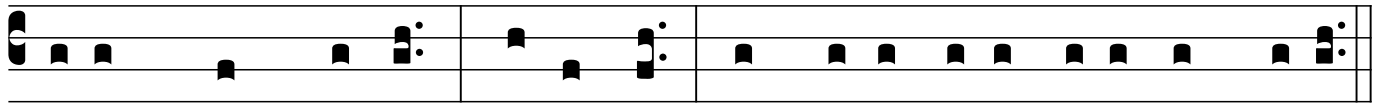
God the God of Jews only? Is he not the God of gentiles also? Yes, of gentiles



also, since God is one, and he will justi-fy the circumcised on the ground of



faith and the uncircumcised through that same faith. Do we then overthrow



the law through this faith? By no means! On the contra-ry, we uphold the law.