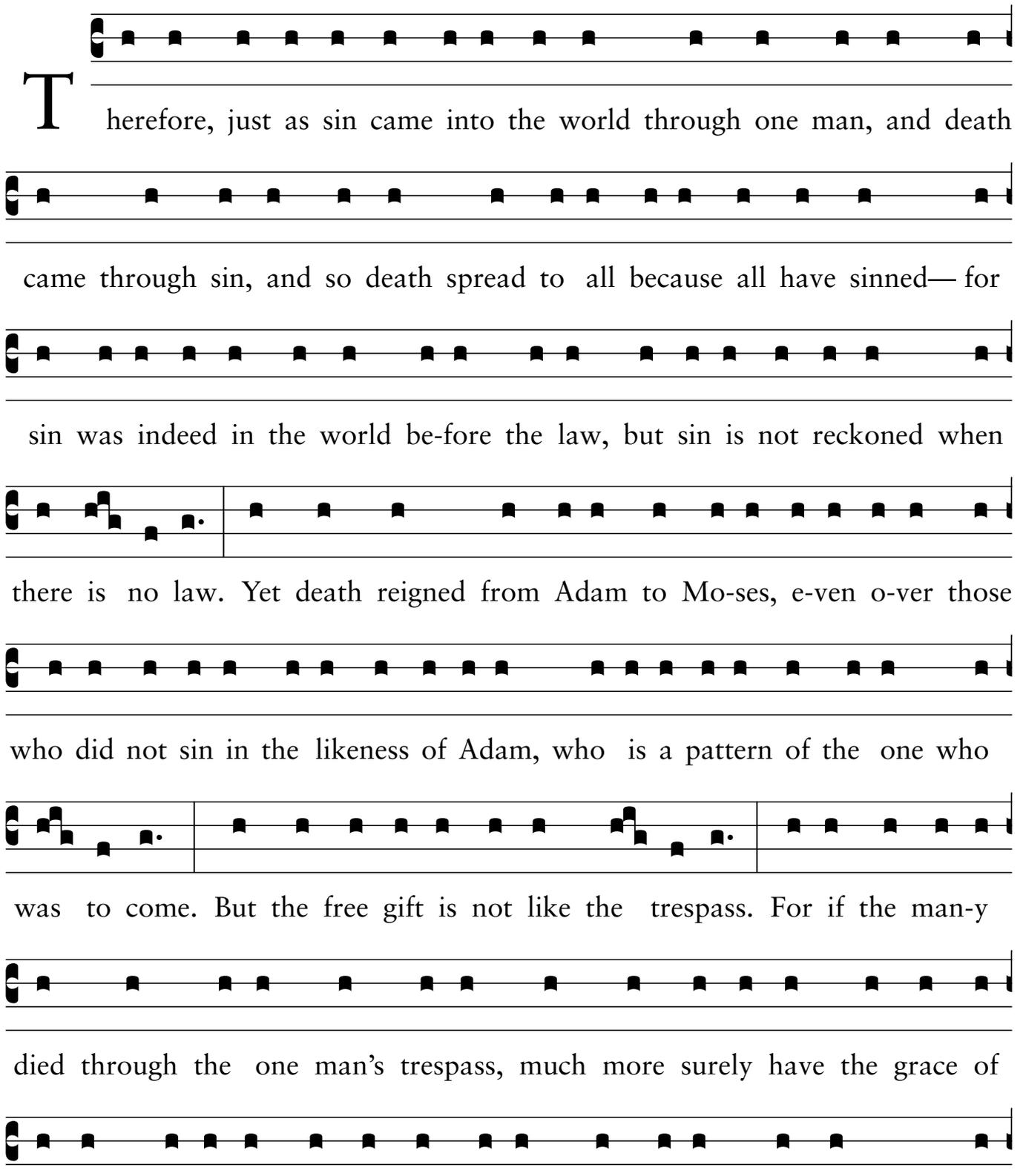
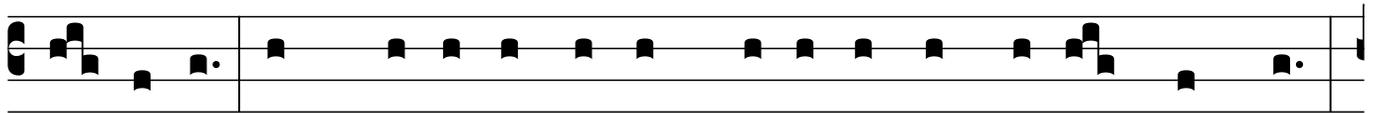


Romans 5:12-19

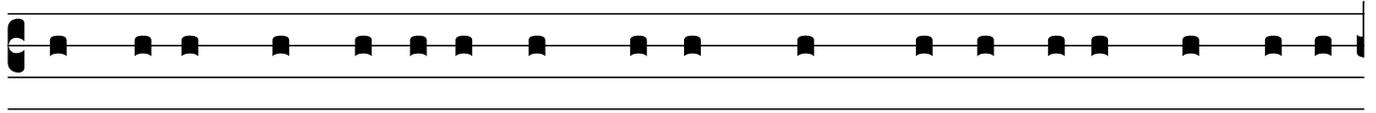
Lent 1



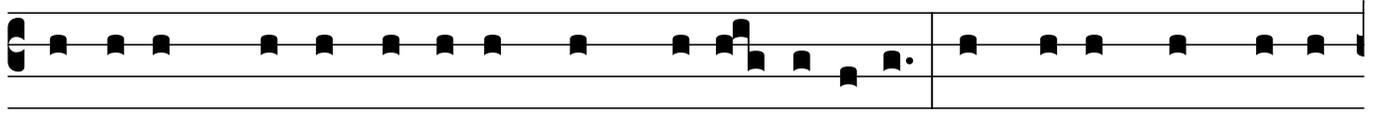
T herefore, just as sin came into the world through one man, and death
came through sin, and so death spread to all because all have sinned— for
sin was indeed in the world be-fore the law, but sin is not reckoned when
there is no law. Yet death reigned from Adam to Mo-ses, e-ven o-ver those
who did not sin in the likeness of Adam, who is a pattern of the one who
was to come. But the free gift is not like the trespass. For if the man-y
died through the one man's trespass, much more surely have the grace of
God and the gift in the grace of the one man, Je-sus Christ, abounded for



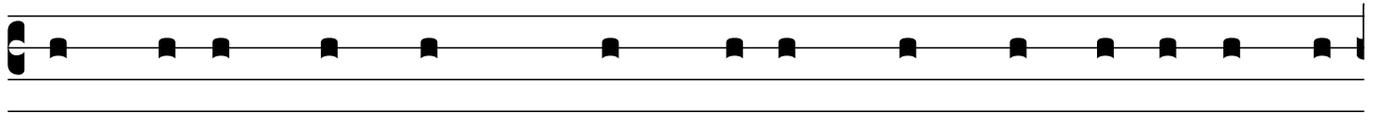
the man-y. And the gift is not like the ef-fect of the one man's sin.



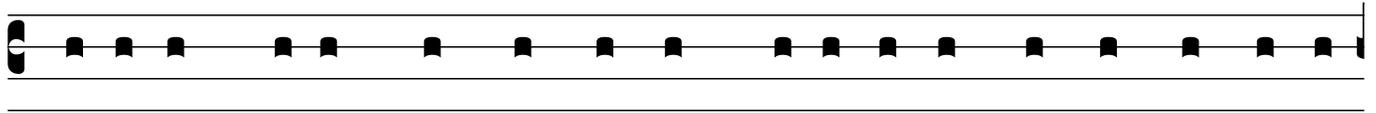
For the judgment fol-lowing one trespass brought condemnation, but the gift



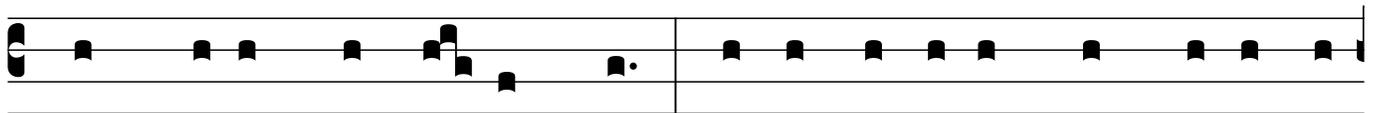
fol-lowing man-y trespasses brings justi- fi-cation. If, because of the one



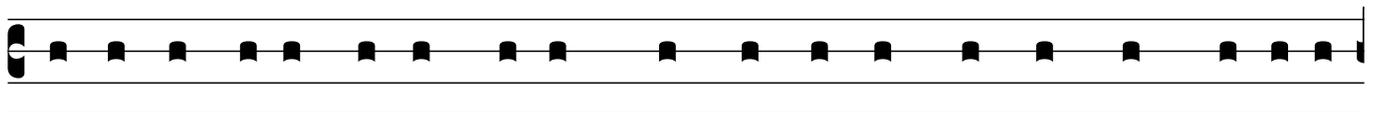
man's trespass, death reigned through that one, much more surely will those



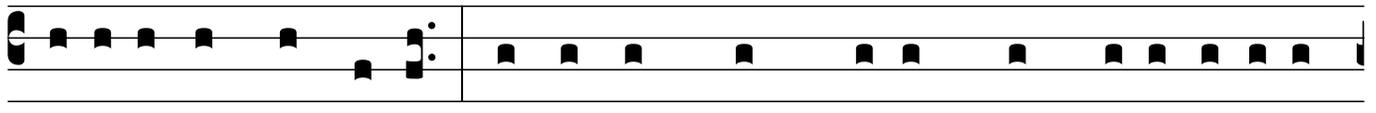
who re-ceive the abundance of grace and the gift of righteousness reign in life



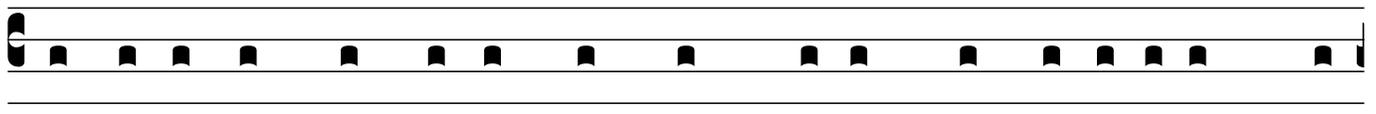
through the one man, Je- sus Christ. Therefore just as one man's trespass led



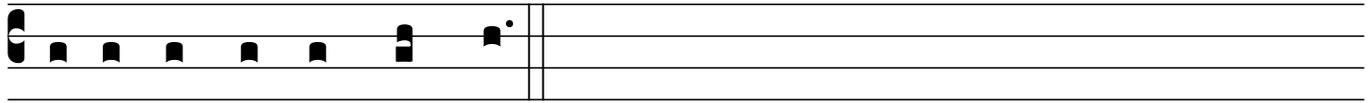
to condemnation for all, so one man's act of righteousness leads to justi-



fi-cation and life for all. For just as through the one man's dis-o-be-di- ence



the man-y were made sinners, so through the one man's o-be-di- ence the



man-y will be made righteous.