

Romans 8:31-39

A Public Service of Healing 7

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hat then are we to say about these things? If God is for us,

who is against us? He who did not withhold his own Son but gave him

up for all of us, how will he not with him also give us everything else?

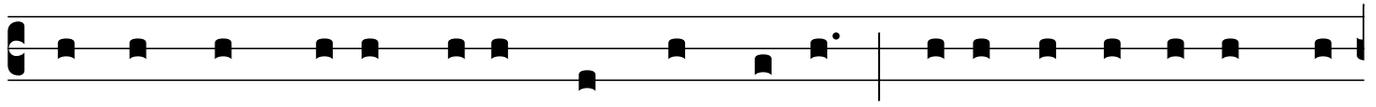
Who will bring an-y charge against God's e-lect? It is God who justi-fies.

Who is to condemn? It is Christ who died, or rather, who was raised, who

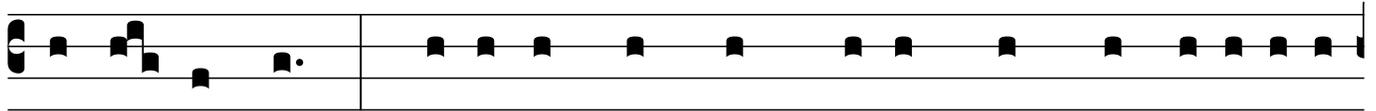
is also at the right hand of God, who also intercedes for us. Who will

sep-a-rate us from the love of Christ? Will affliction or distress or per-

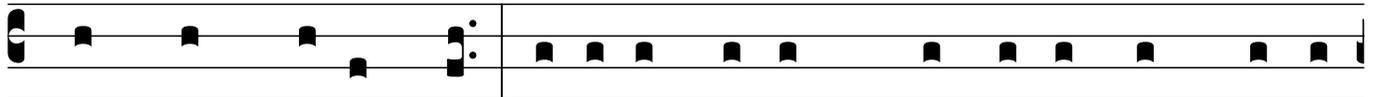
se-cution or famine or na-kedness or per-il or sword? As it is writ-ten,



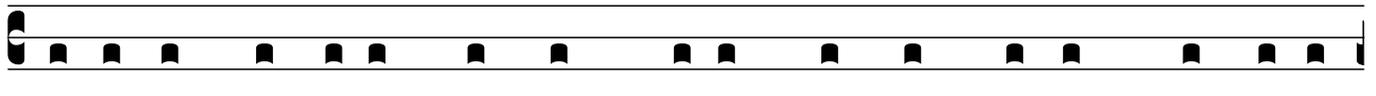
“For your sake we are be- ing killed all day long; we are accounted as sheep



to be slaughtered.” No, in all these things we are more than victo-ri-ous



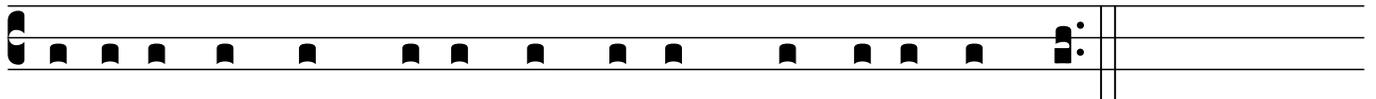
through him who loved us. For I am convinced that neither death, nor life,



nor angels, nor rul-ers, nor things pre-sent, nor things to come, nor powers,



nor height, nor depth, nor an-ything else in all cre- ation will be able to



sep-a-rate us from the love of God in Christ Je-sus our Lord.