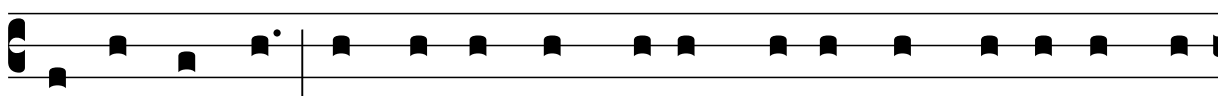
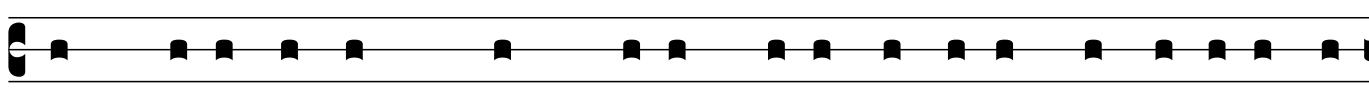
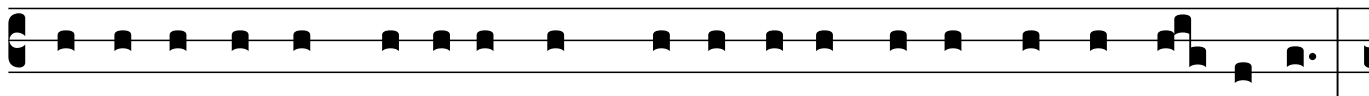


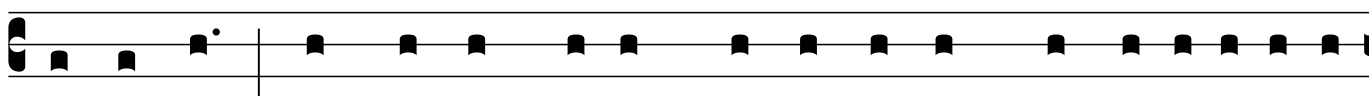
Galatians 4:1-12a

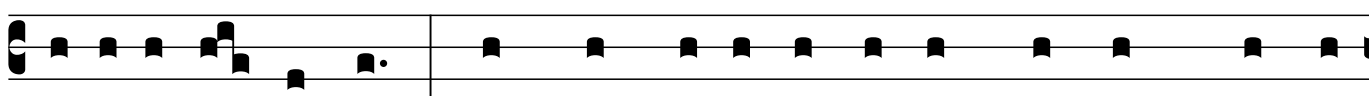
Monica

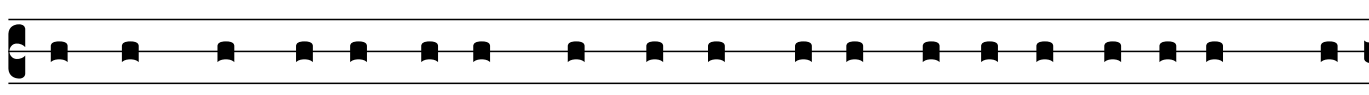

My point is this: heirs, as long as they are mi-nors, are no bet-ter than

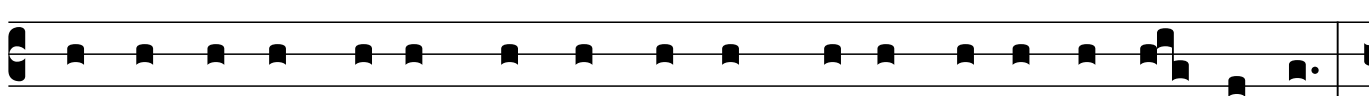

those who are enslaved, though they are the owners of all the prop-erty, but

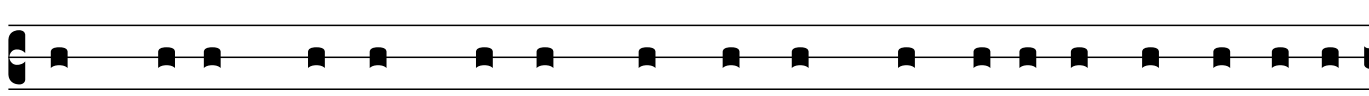

they remain under guardi-ans and trustees until the date set by the father.

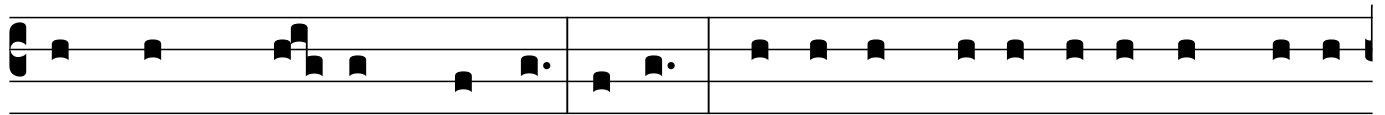

So with us; while we were mi-nors, we were enslaved to the el-emental


principles of the world. But when the fullness of time had come, God sent

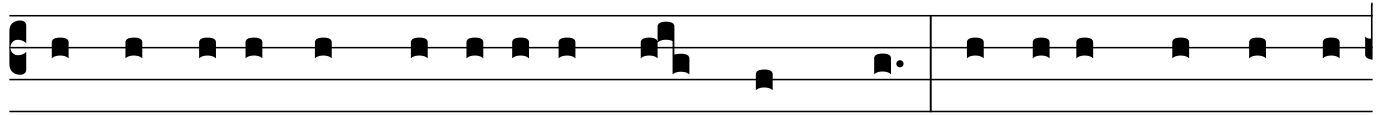

his Son, born of a woman, born under the law, in order to redeem those


who were under the law, so that we might re-ceive a-doption as children.

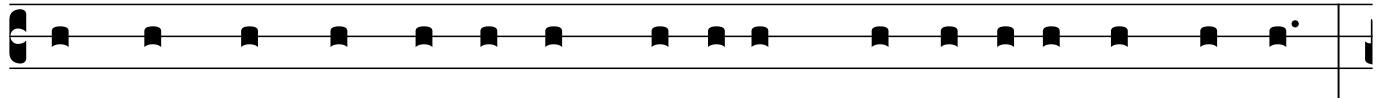

And because you are children, God has sent the Spir-it of his Son into



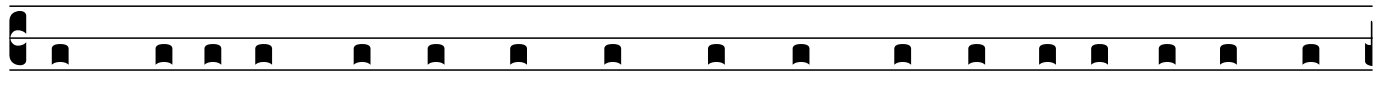
our hearts, crying, "Abba! Father!" So you are no longer a slave but a



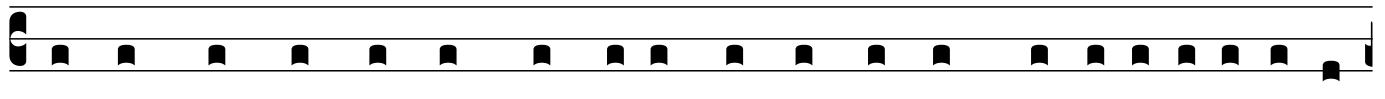
child, and if a child then also an heir through God. Formerly, when you did



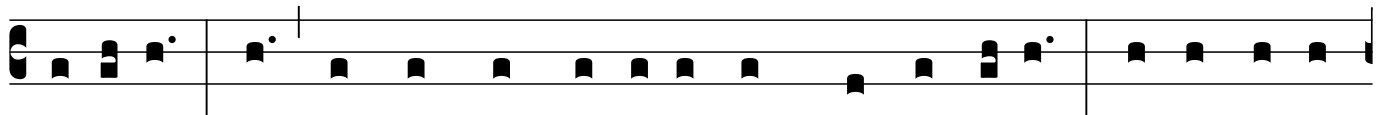
not know God, you were enslaved to beings that by nature are not gods.



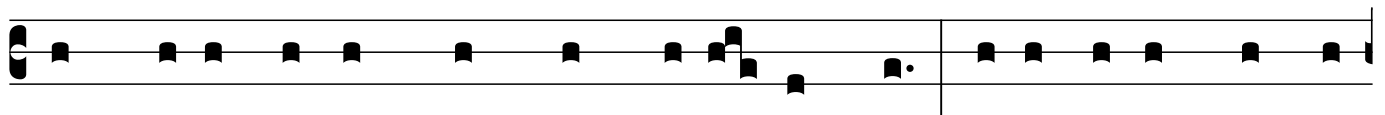
Now, however, that you have come to know God, or rather to be known



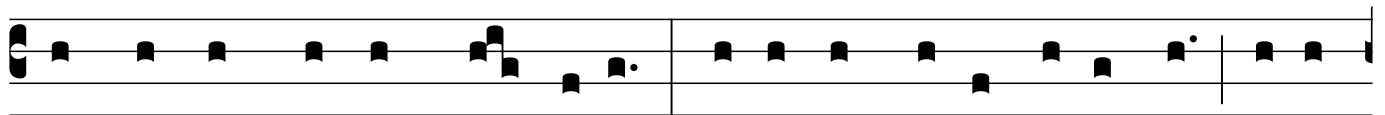
by God, how can you turn back again to the weak and beggarly elemental



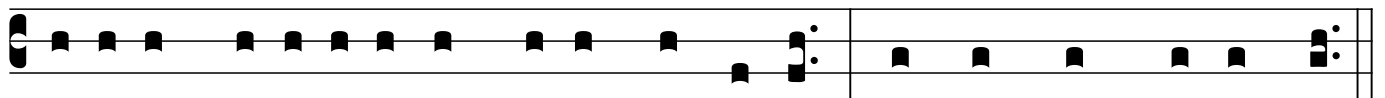
principles? How can you want to be enslaved to them again? You are observ-



ing special days and months and seasons and years. I am afraid that my



work for you may have been wasted. Brothers and sisters, I beg you: become



as I am, for I also have become as you are. You have done me no wrong.