

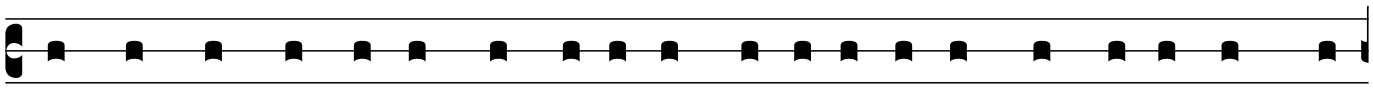
Romans 8:14-19, 34-35, 37-39

Burial of the Dead

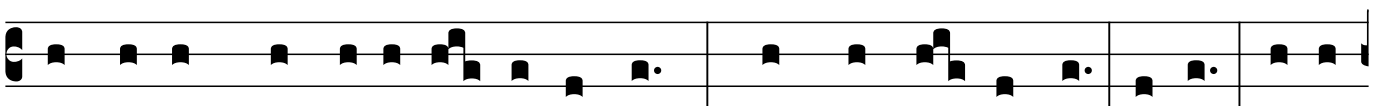


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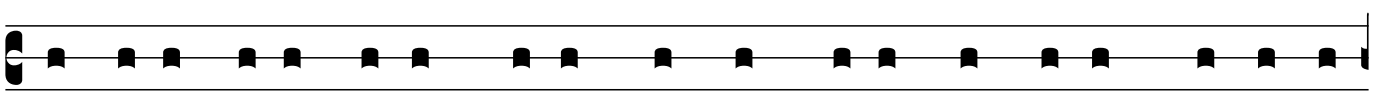
or all who are led by the Spir- it of God are children of God.



For you did not re-ceive a spir- it of slav-er-y to fall back into fear, but



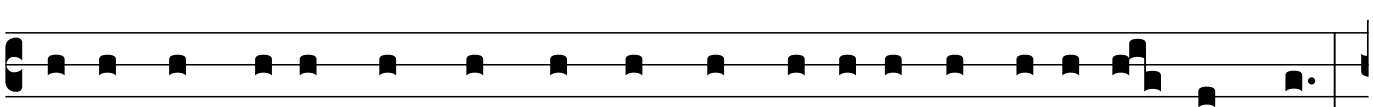
you re-ceived a spir- it of a-doption. When we cry, “Abba! Father!” it is




that ver-y Spir- it bear-ing witness with our spir- it that we are children of



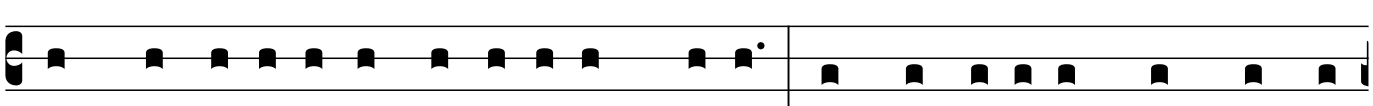
God, and if children, then heirs: heirs of God and joint heirs with Christ, if



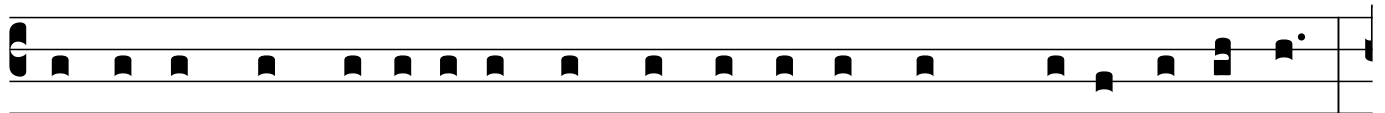
we in fact suffer with him so that we may also be glo-ri-fied with him.



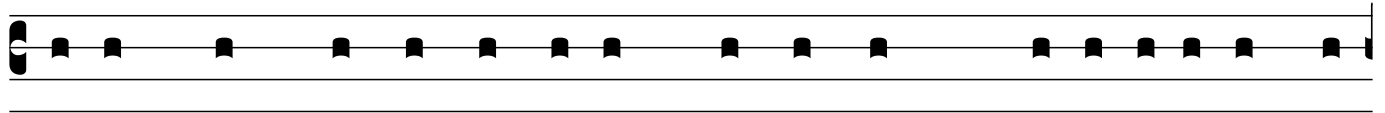
I consid-er that the suffer-ings of this pre-sent time are not worth compar-ing



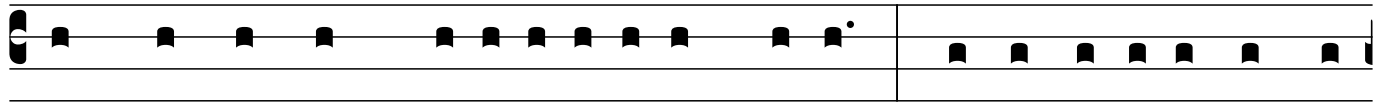
with the glo-ry about to be revealed to us. For the cre- ation waits with ea-



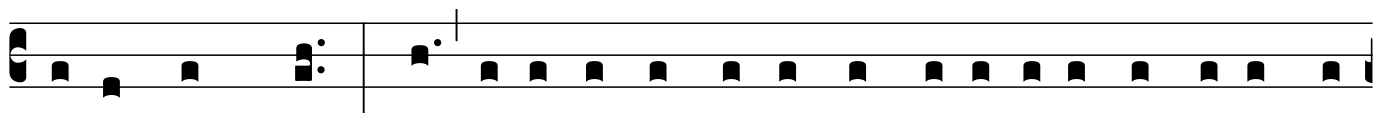
ger longing for the reveal-ing of the children of God, Who is to condemn?



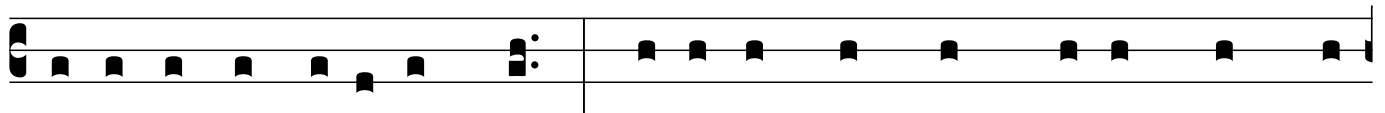
It is Christ who died, or rather, who was raised, who is also at the



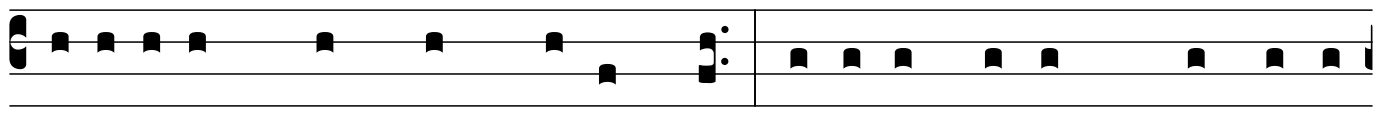
right hand of God, who also intercedes for us. Who will sep-a-rate us from



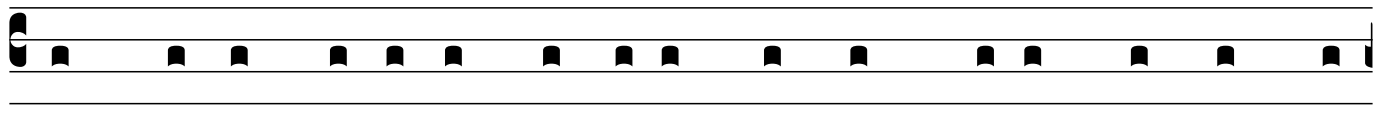
the love of Christ? Will affliction or distress or perse-cution or famine or



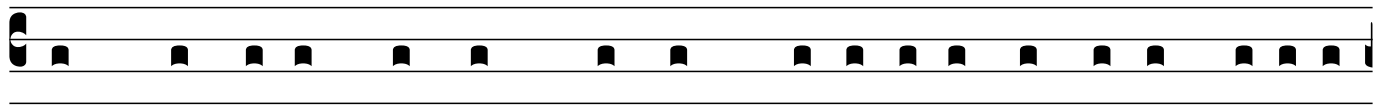
na-kedness or per-il or sword? No, in all these things we are more than



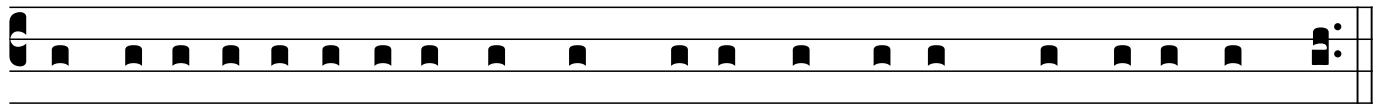
victo-ri-ous through him who loved us. For I am convinced that neither



death, nor life, nor angels, nor rul-ers, nor things pre-sent, nor things to



come, nor powers, nor height, nor depth, nor an-ything else in all cre-ation



will be able to sep-a-rate us from the love of God in Christ Je-sus our Lord.